

098268



# Western Surety Company

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 20 12 04 PM '90  
ROBERT ... RECORDER

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P. **41783293**

That we, CHRIS KARE, INC.  
of the VILLAGE of TINLEY PARK, State of ILLINOIS, as Principal,  
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
of ILLINOIS, as Surety, are held and firmly bound unto the  
CITY of HOBART, State of INDIANA, Obligee, in the amount  
(Valid only when a County, City, Town or Village is named as Obligee)  
of FIVE THOUSAND DOLLARS AND NO/100 (\$5,000.00) DOLLARS,  
(NOT VALID FOR MORE THAN \$25,000)

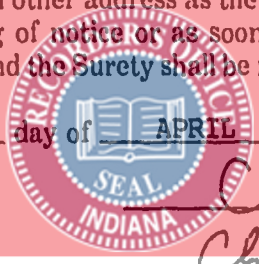
lawful money of the United States to be paid to the said Obligee for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed CARPENTRY

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 17TH day of APRIL, 1990, and ending on the 17TH day of APRIL, 1991, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 17TH day of APRIL, 1990.



*Chris Kare*  
*Chris Kare*

Principal

Principal

Countersigned

WESTERN SURETY COMPANY

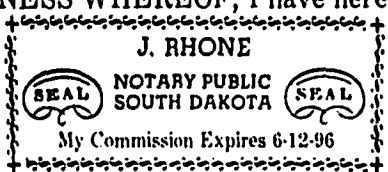
By Kenneth Merson  
Resident Agent

By Joe P. Kirby  
President

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned officer, personally appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



*J. Rhone*

Notary Public, South Dakota

Western Surety Company  
1-605-336-0850

5<sup>50</sup>

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_

Document is  
NOT OFFICIAL!

Notary Public

ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)  
This Document is the property of  
the Lake County Recorder!

STATE OF Indiana }  
County of Lake } ss

On this 20th day of April, 1990, before me,

personally appeared Chris Christofilos, who acknowledged himself to be the President of Chris Kare, a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires \_\_\_\_\_

4-1-93

NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXPIRES APR. 1, 1993



Rochelle Perdue  
Notary Public

Western Surety Company

License or Permit No. \_\_\_\_\_  
LICENSE AND PERMIT  
BOND  
As

of \_\_\_\_\_  
State of \_\_\_\_\_  
Name of Applicant \_\_\_\_\_  
Address \_\_\_\_\_

Filed \_\_\_\_\_, 19\_\_\_\_  
Approved this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_