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448770 LD 4003
Just Book of White
5191 W. Green Hwy
C. Pk. 46307
Tax Key No.: 28-198-22

096222

Mail tax bills to:
Daniel and Suzanne Crisman
8619 Linden Avenue
Munster, IN 46321

WARRANTY DEED

This indenture witnesseth that JACQUELINE BIEL

of LAKE County in the State of INDIANA

Convey and warrant to DANIEL D. CRISMAN AND SUZANNE S. CRISMAN, HUSBAND AND WIFE

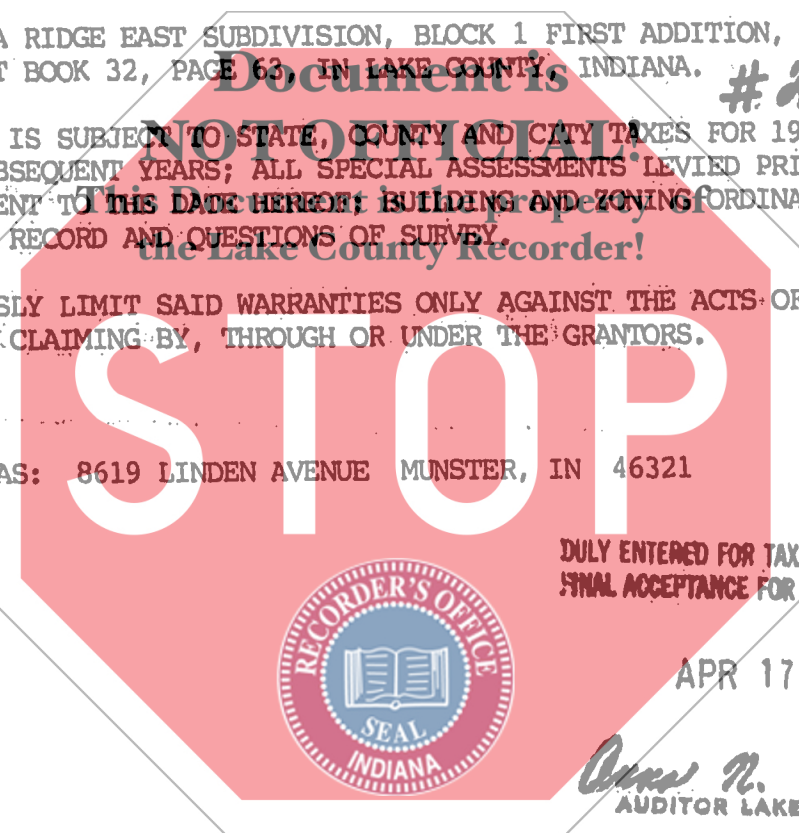
of LAKE County in the State of Indiana
for and in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County
in the State of Indiana, to wit:

LOT 22, COLUMBIA RIDGE EAST SUBDIVISION, BLOCK 1 FIRST ADDITION, TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 32, PAGE 63, IN LAKE COUNTY, INDIANA. # 28-198-22

THIS CONVEYANCE IS SUBJECT TO STATE, COUNTY AND CITY TAXES FOR 1990 PAYABLE IN 1991 AND ALL SUBSEQUENT YEARS; ALL SPECIAL ASSESSMENTS LEVIED PRIOR TO AND PAYABLE SUBSEQUENT TO THE DATE HEREOF; BUILDING AND ZONING ORDINANCES; EASEMENTS; RESTRICTIONS OF RECORD AND QUESTIONS OF SURVEY.

GRANTORS EXPRESSLY LIMIT SAID WARRANTIES ONLY AGAINST THE ACTS OF THE GRANTORS AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER THE GRANTORS.

COMMONLY KNOWN AS: 8619 LINDEN AVENUE MUNSTER, IN 46321



CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

State of Indiana, LAKE County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 29TH day of MARCH 1990
personally appeared:
JACQUELINE BIEL

Dated this 29TH Day of MARCH 19 90

Jacqueline Biel	ROBERT "BOB" FREELAND	APR 20 10 15 AM '90	STATE OF INDIANA / S. NO. LAKE COUNTY FILED FOR RECORD
JACQUELINE BIEL			

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires _____ 19____
TERESA J. CERVIK
NOTARY PUBLIC, Lake County, Indiana
My commission expires February 1, 1992
Resident of Porter County, Indiana
Resident of LAKE County.

Teresa Cervik
Notary Public

This instrument prepared by JOHN M. O'DROBINAK, ATTORNEY AT LAW Attorney at Law

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5.00
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