the

in

of Com 151565 FRANKERI STRAKA 0061 44

TICOR TITLE INSURANCE

SATISFACTION OF MORTGAGE

1 030144		
	certain Mortgage executed byAnto	
-	and Wife	
PEOPLES BANK, A FEDER	the PEOPLES FEDERAL SAVINGS A AL SAVINGS BANK, Munster Indiana, a	ND LOAN ASSOCIATION, now known as, corporation of the United States of America,
	day of, 19	
		rder's office of Lake County, State of Indiana,
	ed and the same is hereby released.	
IN WITNESS WHEREOF	the said Peoples Bank, A Federal Savi	ngs Bank has caused this instrument to be
signed by its		President, and its corporate seal to be
hereunto affixed and attested	by its Assis	tant Secretary
this6th	Documents is	
		NGS AND LOAN ASSOCIATION
/,	This Document is the project	s Bank, A Federal Savings Bank
	the Lake County Reco	
	By	dest. Deliante
Attest:	Davi	d A. Bochnowski
		二日の日本
() , +	On 11	RECON # 00
By Mucia	Assitant Secretary	Se H
Patricia J. Muvan		P P P P P P P P P P P P P P P P P P P
STATE OF INDIANA SS:	EDER'S OF	5 8 -
COUNTY OF LAKE		
Arisans.		Notary Public in and for said County,
The state of the s	David A. Zochnowski	, 19 90 Personally appeared
	personally known to me to be the	
	President and	Assistant Secretary
12		DERAL SAVINGS AND LOAN ASSOCIA- BANK, A FEDERAL SAVINGS BANK,
是为证外证(?)	Munster, Indiana, and severally ack	nowledged that as such officers, they signed
The state of the s		on of mortgage, and caused the corporate seal eon, pursuant to the authority of the Board of
Voice	Directors of said corporation, as the	ir free and voluntary act and as the free and
A CONTRACTOR OF THE PARTY OF TH	voluntary act and deed of said corr	poration, for the uses and purposes therein
		\sim 4 \sim 4
WITNESS MY HAND and of	ficial seal.	era M. Martine
,	Laura	M. Martinie Notary Public

October 15, 1990

_____: County"

My Commission Expires ___

Prepared By: Patricia J. Mrvan

"Resident of Lake

Lot 26 Office