

151933 JACK

095136

PREPARED BY

AMERICAN STATES MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS TERRACE OAKS II
CITY & STATE 17W635 BUTTERFIELD ROAD
OAKBROOK TERRACE, ILL 60181

TITLE INSURANCE
Highland, Indiana

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1990

, executed by

RONNIE SUE TOTH, DIVORCED AND NOT SINCE REMARRIED

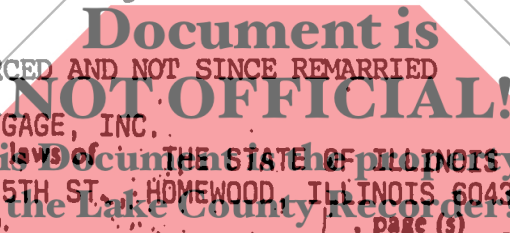
to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 915 W. 175TH ST., HOMewood, ILLINOIS 60430

and recorded in Book/Volume No. No.



LAKE County Records, State of INDIANA

, as Document

LOT 5 IN HYDE PARK SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THAT PART OF THE NORTH 1/2 OF THE VACATED ALLEY ADJOINING SAID LOT ON THE SOUTH. *4-20-90

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
APR 20 8 47 AM '90
BENT RECORDS
RECORDED

UNIT NO. 26 KEY NO. 34-161-5

096135

PROPERTY ADDRESS: 6304 VAN BUREN STREET
HAMMOND, INDIANA 46320



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

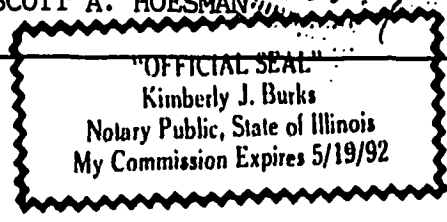
STATE OF ILLINOIS
COUNTY OF WILL

On APRIL 17, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARIE ROCHE SCOTT A. HOESMAN to me personally known, who, being duly sworn by me, did say that he/she is the CLOSING SUPERVISOR WITNESS

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public KIMBERLY J. BURKS *Kimberly J. Burks*
My Commission Expires MAY 19, 1992 County WILL

By: AMERICAN STATES MORTGAGE, INC.
By: *Marie Roche*
MARIE ROCHE
It's: CLOSING SUPERVISOR
Witness: *Scott A. Hoesman*
SCOTT A. HOESMAN



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)