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STATE OF INDIANA)
)SS;
COUNTY OF LAKE)

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 19 3 37 PM '90
ROBERT B. BROWN, CLERK
RECORDER

SWORN AFFIDAVIT

096120

Comes now EULA MILLER, sister of the deceased, JAMES POWELL and upon being duly sworn alleges and says:

1. That James Powell, my Brother, died on February 21, 1990, in Gary, Lake County, Indiana.

2. That JAMES POWELL was also known as JAMES JAY WILLIS POWELL and also JAMES WILLIS POWELL.

3. That this Affidavit is made to be filed with his death certificate to induce the auditor and recorder's office to remove his name from property known as 1129 W. 11th Avenue, Gary, Indiana.

FURTHER, your affiant sayeth not.



Eula Miller
EULA MILLER,



Comes now EULA MILLER and affirms under the penalties of perjury that the foregoing representations are true and correct to the best of her knowledge and belief.

Eula Miller
EULA MILLER

FILED

APR 19 1990

Don R. Carter
ALBERT LAKE COUNTY

TERRY C. GRAY
ATTORNEY AT LAW
2210 W. 11th Avenue
Gary, Indiana 46404
(219) 944-2655

RE: Key# 44-297-1
Gary Land Co's 11th Sub.
L11 B1.5
J.C.B.

5.50

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90-0146

INDIANA STATE BOARD OF HEALTH

CERTIFICATE OF DEATH

State No.

PRINT IN PERMANENT INK
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1. DECEASED—NAME (First, Middle, Last) James Jay Willis Powell		2. SEX Male	3a. TIME OF DEATH 9:20 am	3b. DATE OF DEATH (Month, Day, Year) February 21, 1990
4. SOCIAL SECURITY NUMBER 430 16 7591	5a. AGE—Last Birthday (Years) 66	5b. UNDER 1 YEAR: Months Days None None	5c. UNDER 1 DAY: Hours Minutes None None	6. DATE OF BIRTH (Month, Day, Year) March 1, 1923
7. BIRTHPLACE (City and State or Foreign Country) Columbus, Ak.	8a. WAS DECEDENT A U.S. VETERAN? Yes			
8b. YEAR LAST SERVED IN U.S. ARMED FORCES 1942	8c. PLACE OF DEATH (Choose one and see instructions) HOSPITAL <input type="checkbox"/> Patient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DCA <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/>			
9a. FACILITY NAME (If not institution, give street and number) 1129 West 11th Ave.		9b. CITY, TOWN OR LOCATION OF DEATH Gary		9c. COUNTY OF DEATH Lake
10. MARITAL STATUS (Specify) Never Married	11. SURVIVING SPOUSE (If wife, give maiden name) None	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Laborer		12b. KIND OF BUSINESS/INDUSTRY US Gary Works
13a. RESIDENCE—STATE Indiana	13b. COUNTY Lake	13c. CITY, TOWN OR LOCATION Gary	13d. STREET AND NUMBER 1129 W. 11th Ave.	
13e. ZIP CODE 46404	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? U.S.A.	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) Black
17. DECEDENT'S EDUCATION (Specify any highest grade completed) Elementary/Secondary (10-12) <input type="checkbox"/> College (11-4 or 5-1) <input type="checkbox"/>		17. DECEDENT'S EDUCATION (Specify any highest grade completed) 8th		
18. FATHER'S NAME (First, Middle, Last) Ben Powell		19. MOTHER'S NAME (First, Middle, Maiden Surname) Minnie Johnson		
20a. INFORMANT'S NAME (If you/your) Eula Miller		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1129 W. 11th Ave. Gary, In. 46404		20c. Relationship Sister
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Oak Hill		21c. LOCATION—City or Town, State Gary, In.
22a. EMBALMER'S NAME Patrician Owens		22b. EMBALMER'S LICENSE NO. 08700298	22c. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
23a. SIGNATURE OF FUNERAL DIRECTOR <i>Robert D. ...</i>		23b. LICENSE NUMBER (of Licensee) 08700646	23c. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME 83007704 Guy & Allen Funeral Directors, Inc 2959 W. 11th Ave. Gary, In. 46404	
24. PART I: Enter the disease, injuries, or complications that caused the death. Do not enter symptoms, such as labored or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) A acute congestive heart failure DUE TO (OR AS A CONSEQUENCE OF) End stage cardio vasopathy. CONDITIONS, if any, which gave rise to the immediate cause, listing the underlying cause last APR 19 1990				
PART II: Other significant conditions - Conditions contributing to death but not proximately related to Part I. 25. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO				
26. WAS AN AUTOPSY PERFORMED? (Yes or no) NO				
27. WERE ANY TOXICOLOGY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) NO				
28a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				
28b. SIGNATURE AND TITLE OF CERTIFIER <i>John W. Klemme M.D.</i>		28c. MEDICAL LICENSE NO. 27097	28d. DATE SIGNED (Month, Day, Year) March 5, 1990	
29. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH ITEM 28d (If you/your) Dr. John W. Klemme 98300 Broadway Crown Point, Indiana 46307				
30. HEALTH OFFICER'S SIGNATURE <i>John W. Klemme M.D.</i>				31. DATE FILED (Month, Day, Year) MAR 9 1990
32. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Self-inflicted <input type="checkbox"/> Determined <input type="checkbox"/> Homicide		33a. DATE OF INJURY (Month, Day, Year) 03/17/90	33b. TIME OF INJURY	33c. INJURY AT WORK? (Yes or no)
33d. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		33e. DESCRIBE HOW INJURY OCCURRED		
34. LOCATION (Street and Number or Rural Route Number, City or Town, State)		34. LOCATION (Street and Number or Rural Route Number, City or Town, State)		
34a. DATE PRONOUNCED DEAD (Month, Day, Year)		34b. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.		



Key#44-297-1
Gary Land Co's 11th Sub.
C11 BL 5

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the Lake County Recorder!**

STOP



CERTIFIED BY:

Shirley E. Foster

HEALTH COMMISSIONER
CITY OF GARY, IND.

DATE APR 15 1990