

096111

Dis h rge of Mortgage
INDIANA

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

THIS CERTIFIES That a certain mortgage executed by Louis M. Rocker and Joanne D. Rocker, his wife of Crown Point, Indiana mortgagor, to Advance Mortgage Corporation of Chicago, Illinois, mortgagee, and by them assigned to the National Life Insurance Company, (a corporation organized under the laws of Vermont, of Montpelier, in the County of Washington, in said State) dated the 20th day of February, 19 61 upon the following described property situated in the County of Lake State of Indiana:

Part of Lot Thirty-eight (38) in Willowdale Manor Subdivision as recorded in Plat Book 31, page 14, in the office of the Lake County Recorder more particularly described as follows: Beginning at a point 296.0 feet East and 220.0 feet North of the Southwest corner of said Lot Thirty-eight (38) thence North 90.0 feet, thence West 300.0 feet, thence South 90.0 feet, thence East 300.0 feet to the place of beginning. Subject to the East 30.0 feet thereof to be used for public road.

and recorded in the office of the Recorder of Deeds in and for the aforesaid County and State, in Book 1363 of Mortgages at Page 414, is paid and satisfied; and the National Life Insurance Company hereby authorizes and requires the discharge of same of record in the said office of the Recorder of Deeds.

This release is executed under authority of the Rules and Regulations duly issued by the Board of Directors of said National Life Insurance Company and in effect as of the date hereof and providing as follows with respect to the execution of documents:

Authority to Execute Documents for the Corporation. All contracts, instruments, and documents of any nature, the execution of which has not been specifically provided for in paragraphs 1 through 3 of this Part C, which are to be executed in the name of the Corporation may be signed, sealed, acknowledged and delivered by any one of the following:

- (1) the Chief Executive Officer;
- (2) the Chief Operating Officer;
- (3) the President;
- (4) any Vice Chairman of the Board who is an officer of the Corporation;
- (5) any Executive Vice President;
- (6) any Senior Vice President;
- (7) any Vice President;
- (8) any officer of the Corporation for documents, contracts or instruments involving matters for which that officer has the immediate and direct responsibility;
- (9) any employee of the Corporation who has specific authority delegated to that employee by any of the officers listed in (1) through (7) above or by any committee established pursuant to the bylaws or these rules and regulations.

WITNESS the signature and corporate seal of National Life Insurance Company this the 27th day of February, 19 87

WITNESS:

National Life Insurance Company (LS)

Gail Mullen
Gail Mullen
Louisa Lewis
Louisa Lewis

By George H. Brown
Assistant Controller

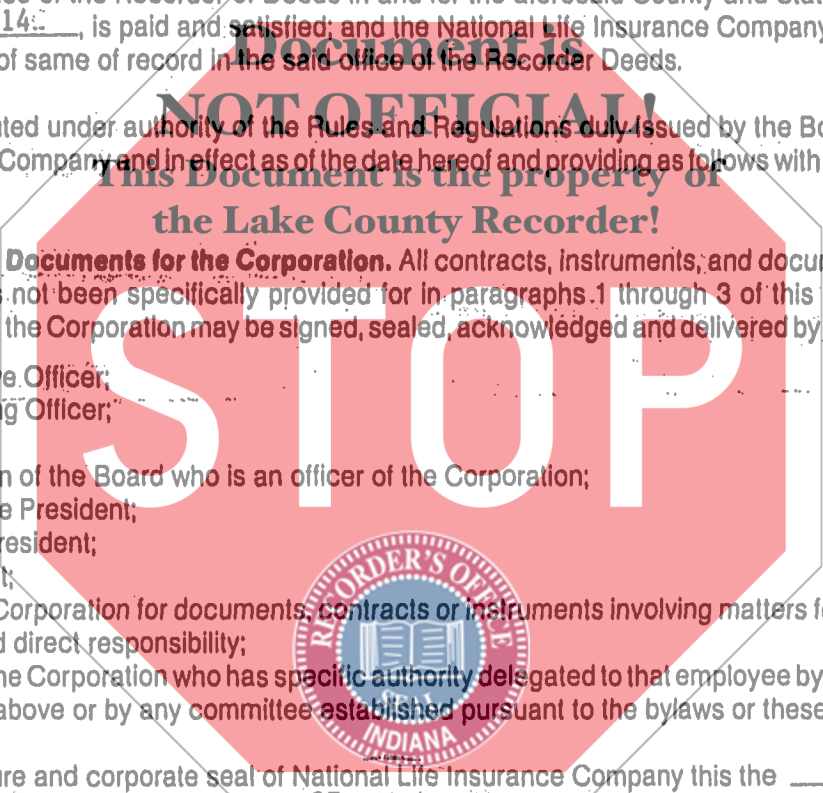
STATE OF VERMONT)
COUNTY OF WASHINGTON)

SS:

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared George H. Brown Well known to me to be the Assistant Controller of National Life Insurance Company, a Vermont corporation, and that he/she acknowledged execution of the same freely and voluntarily under authority vested in him/her by said corporation; and that the seal affixed thereto is the true corporate seal of said corporation.

Jean M. Mahoney
Notary Public, Jean M. Mahoney

My Commission expires February 10, 19 91



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 19 3 24 PM '90
ROBERT ROBERTSON
RECORDER

5.00
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