

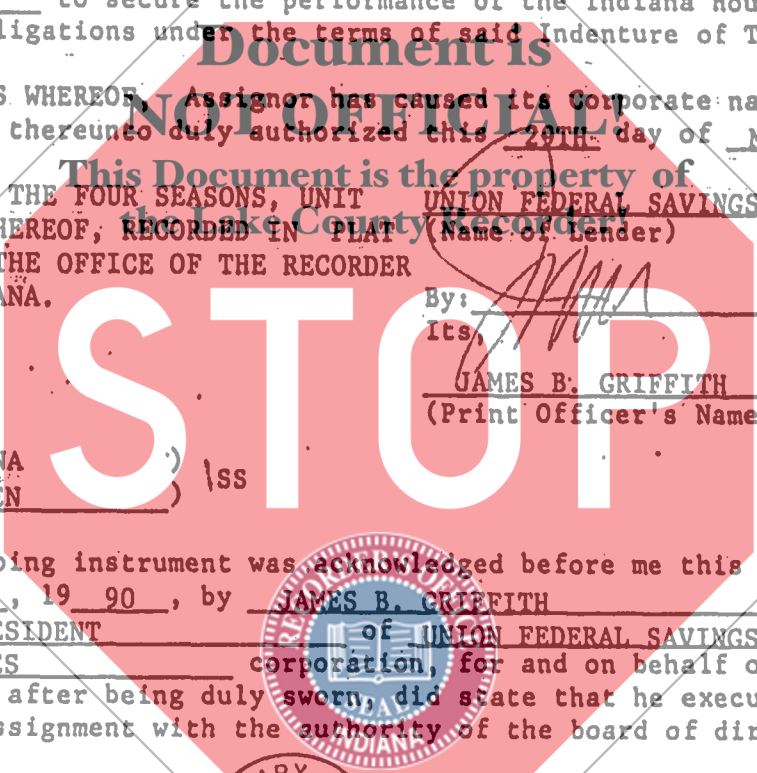
Form of Assignment of Mortga

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK,  
a UNITED STATES CORPORATION ("Assignor"), does hereby sell, assign,  
transfer, set over, endorse and deliver, without recourse, unto Indiana  
Housing Finance Authority, a governmental instrumentality of the State of  
Indiana, and having its principal office at One North Capitol Street,  
Indianapolis, Indiana 46204, that certain real estate mortgage dated the  
29TH day of MARCH, 19 90, executed by  
RONALD D. & KRAUSE AND DANA K. KRAUSE, HUSBAND AND WIFE, BOTH OF ADULT AGE  
(whether one or more,  
called "Borrower"), and recorded in the office of the Recorder of  
LAKE County, Indiana, Document # 092471  
(Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby  
become subject to a pledge made by The Indiana Housing Finance Authority to  
the Indiana National Bank, Trustee, in an Indenture of Trust dated  
JUNE 1 1980 to secure the performance of the Indiana Housing Finance  
Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed  
by its officer thereunto duly authorized this 29TH day of MARCH,  
19 90.

LOT 1157 IN LAKES OF THE FOUR SEASONS, UNIT UNION FEDERAL SAVINGS BANK  
NO. 8, AS PER PLAT THEREOF, RECORDED IN PLAT (Name of Lender)  
BOOK 38 PAGE 88, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.



By: [Signature]  
Its: JAMES B. GRIFFITH  
(Print Officer's Name)

APR 19 2 11 PM '90  
ROBERT "BOB" FREELAND  
RECORDER

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA )  
COUNTY OF ALLEN ) ss

The foregoing instrument was acknowledged before me this 29TH day of  
MARCH, 19 90, by JAMES B. GRIFFITH,  
SENIOR VICE PRESIDENT of UNION FEDERAL SAVINGS BANK,  
a UNITED STATES corporation, for and on behalf of the corpora-  
tion, and who, after being duly sworn, did state that he executed and de-  
livered said assignment with the authority of the board of directors of said  
corporation.

My Commission Expires:  
PATRICIA A. FURRY, Notary Public  
My commission expires 2-4-94  
A resident of Allen County



[Signature]  
A Notary Public  
Resident of ALLEN County

This form of this instrument was prepared by the Indiana Housing Finance  
Authority, and the material in the blank spaces in the form was inserted  
by or under the direction of: CHRIS GRUBER

500  
ok  
EG