

5129 W. 41ST AVE GARY IN 46408

2 095082

United States of America



APR 19 2 01 PM '90  
ROBERT J. REELAND  
RECORDER  
LAKE COUNTY RECORDS  
FILE NO. RECORD

Certification of  
Document is  
Military Service  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

This certifies that

William J. Renner 17 069 769

was a member of the  
from

Army of the United States

to

October 22, 1942

Service was terminated by

March 10, 1946

Last Grade, Rank, or Rating

Honorable Discharge

Active Service Dates

Private First Class

Same as above



Given at St. Louis, Missouri, on December 26, 1985

National Personnel Records Center  
(Military Personnel Records)  
National Archives and Records Administration

THE ARCHIVIST OF THE UNITED STATES IS THE PHYSICAL CUSTODIAN OF THIS PERSON'S MILITARY RECORD.

(This form not valid without official seal.)

096082

ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE

7/3/4

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>RENNER WILLIAM J</b>			2. ARMY SERIAL NO. <b>17 069 769</b>		3. GRADE <b>PFC</b>	4. ARM OR SERVICE <b>AC</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>11TH ADG 11TH HQ SQD</b>			7. DATE OF SEPARATION <b>10 MAR 46</b>		8. PLACE OF SEPARATION <b>ILLINOIS SEPARATION CENTER CAMP GR</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>L B 332 ST CLOUD MINNESOTA</b>				10. DATE OF BIRTH <b>15 FEB 1923</b>		11. PLACE OF BIRTH <b>ALEXANDRIA MINN</b>	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE #9</b>				13. COLOR EYES <b>BLUE</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>5 9</b>	16. WEIGHT <b>150 LBS.</b>
18. RACE <input checked="" type="checkbox"/> WHITE	<input type="checkbox"/> NEGRO	<input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		<input type="checkbox"/> MARRIED	<input type="checkbox"/> OTHER (specify)	20. U.S. CITIZEN <input checked="" type="checkbox"/> YES
<input type="checkbox"/> NO	21. CIVILIAN OCCUPATION AND NO. <b>CLERK GENERAL 1 05 010</b>						

MILITARY HISTORY

22. DATE OF INDUCTION <b>22 OCT 42</b>		23. DATE OF ENLISTMENT <b>22 OCT 42</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>22 OCT 42</b>		25. PLACE OF ENTRY INTO SERVICE <b>CAMP DODGE IOWA</b>	
26. REGISTERED <input checked="" type="checkbox"/> YES		27. LOCAL S.S. BOARD NO.		28. COUNTY AND STATE <b>DAVENPORT IA</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>2421 FARNUM ST DAVENPORT IA</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>REFRIGERATION MECHANIC 322</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship, etc.) <b>MARKSMAN W/PISTOL</b>			
32. BATTLES AND CAMPAIGNS							

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33. AWARDS, DECORATIONS AND CITATIONS <b>PAIGN MEDAL BATTLE STAR</b>		34. WOUNDS RECEIVED IN ACTION <b>NONE</b>		35. LATEST IMMUNIZATION DATES <b>IM ST ST</b>		36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN	
37. TOTAL LENGTH OF SERVICE <b>2 5 20</b>		38. HIGHEST GRADE HELD <b>1 OVERSEAS SERVICE BAR 1 SERVICE STRIPE</b>		DATE OF DEPARTURE <b>5 APR 45</b>		DESTINATION <b>ETO</b>	
CONTINENTAL SERVICE <b>2 5 20</b>		FOREIGN SERVICE <b>0 10 29</b>		DATE OF ARRIVAL <b>15 APR 45</b>		DATE OF ARRIVAL <b>3 MAR 46</b>	
39. REASON AND AUTHORITY FOR SEPARATION <b>V OF GOVT - RR 1 1 (DEMOBILIZATION) AR 615-365 DATED 15 DEC 1944</b>							



40. REASON AND AUTHORITY FOR SEPARATION <b>NONE</b>		41. EDUCATION (Years) <b>8 3 0</b>	
42. SCHOOLS ATTENDED <b>FT ARMAMENT 9 WEEKS 1943 AERIAL GUNNERY 6 WEEKS 1944</b>		43. INSURANCE NOTICE <b>YOU #21555</b>	

44. LONGEVITY FOR PAY PURPOSES <b>3 4 19</b>		45. MUSTERING OUT PAY <b>300 100</b>		46. SOLDIER DEPOSITS <b>1150.00</b>		47. TRAVEL PAY <b>6.05</b>		48. TOTAL AMOUNT, NAME OF DISBURSING OFFICER <b>1256.05 G F DOLBEAR CAPT TD</b>	
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49. KIND OF INSURANCE <input checked="" type="checkbox"/> U.S. Govt.			50. HOW PAID <input checked="" type="checkbox"/> Allotment		51. Effective Date of Allotment Discontinuance <b>31 MAR 46</b>		52. Date of Next Premium Due (One month after 50) <b>30 APR 46</b>		53. PREMIUM DUE EACH MONTH <b>6.50</b>		54. INTENTION OF VETERAN TO <input checked="" type="checkbox"/> Continue	
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55. REMARKS (This space for completion of above items or entry of other items specified in 'W. D.' Directives) <b>LAPEL BUTTON ISSUED ASR SCORE (2 SEPT 45) 40</b>											
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56. SIGNATURE OF PERSON BEING SEPARATED <i>William J Renner</i>						57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>JOHANNA M LOUVERENS 2ND LT MAC</b>					
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