425501-08-695184

Rptr 443737
ARA

096067

RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage made and executed by LLOYD F.HIPP,JR. AND SUSAN M.HIPP HUSBAND & WIFE to HOUSEHOLD FINANCE CORPORATION on the 15TH day of DECEMBER, 19 81, calling for $ 21,000.00 and recorded in Mortgage Record 653855 Page ------ in the Recorder's Office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA'S NO.
LAKE COUNTY
FILED FOR RECORD
APR 11 1 11 PM '90
ROBERT W. PAVICH
RECORDER

Document is
NOT OFFICIAL!
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the Lake County Recorder!
STOP

WITNESS the hand and seal of said Mortgagee this 6TH day of APRIL 19 90.

HOUSEHOLD FINANCE CORPORATION

By: J. R. GRIGGS, VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, RUTH E. AMOS, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. R. GRIGGS, personally known to me be the Officer of HOUSEHOLD FINANCE CORPORATION, and personally known to me be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6TH day of APRIL, 19 90.

Ruth E Amos
Notary Public

" OFFICIAL SEAL "
RUTH E. AMOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/93

This document prepared by: IDA EVANS IN-42

5.00