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RETURN TO:
BARBER & SORBELLO
517 N. MAIN ST.
CROWN POINT, IN 4630Z

WARRANTY DEED

This indenture witnesseth, That KATHRYN APIKOS, of Lake County, and State of Indiana

Conveys and Warrants

TO: JOHN HALFMAN, JR. and BETH ANN HALFMAN, as joint tenants with rights of survivorship, of Lake County, in the State of Indiana for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Part of the East Half of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as follows: Commencing at a point 33 feet South and 150 feet West of the Intersection of the Center Line of Court Street and the Center Line of Goldsborough Street; and running thence South 126 feet to a point; thence West 60 feet to a point; thence North 126 feet to a point on the South line of Goldsborough Street; thence East 60 feet to the Place Beginning. In the City of Crown Point, Lake County, Indiana.

Apr 19 1 11 PM '90

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

Subject to roads and highways, ditches and drains, easements for utilities, drainage and pipelines, and all covenants and restrictions contained in all documents of record; and taxes for 1989 and 1990.

In witness whereof, the said KATHRYN APIKOS has hereunto set her hand and seal this 3 day of April, 1990.



STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named KATHRYN APIKOS who acknowledged the execution of the foregoing Deed to be her voluntary act and deed.

Witness, my hand and Official Seal this 3 day of April, 1990.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

KEY# 9-320-27

APR 16 1990

Barbara J. Polen
Notary Public (signature)

BARBARA J. POLEN
Notary Public (typed or printed)



Anna M. Antone
AUDITOR LAKE COUNTY

My Commission Expires: 7-16-93
County of Residence of Notary Public: Lake

This instrument prepared by John R. Sorbello, attorney at law.

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