## SATISFACTION OF MORTGAGE

|                | •••••                                |                                 |   | y Carl W. Hed<br>Nancy L. He                 |  |
|----------------|--------------------------------------|---------------------------------|---|--|--|
| national bank  |                                      |                                 |   |  | K, Hammond, Indiana,<br>, 1986, in the   |
|                |                                      |                                 |   |  | , Page   |
|                |                                      |                                 |   |  | d and satisfied and the  |
| ame is hereby  | released.                            | Docu                            | iment   | is   |  |
|                |                                      | NOTO                            |   | ,  | :: 3::-<br>O ::-<br>E ::-<br>E ::-   |
|                | 7001                                 |                                 |   |  | FILI<br>APR II<br>ROSER:   |
|                |                                      | s Documen                       | -   |  | RECON  |
|                |                                      | the Lake Co                     | ounty Rec   | order!                                       | 0  |
| IN WITN        | ESS WHEREOF                          | , the said CALU                 | JMET NATIO  | NAL BANK has.                                | caused this instrument   |
| •              | 4                                    |                                 |   |  | e hereunto affixed and   |
| ttested by its | :Ass!t. Vice                         | President)                      | 2000X thisl   | 7th day of                                   | April  |
|                | <u>ن</u> کرنی<br>پر                  |                                 |   | <u> </u>                                     |  |
|                | ÷.                                   |                                 | CAL   | MET NATIONAL                                 | ANK /  |
| Man:           | D. Dolo                              | <b></b>                         | BY  | Museuce X                                    | Muy  |
| Diane H. So    | bota<br>ice President                | CONSIST                         | DEW O   | Lawrence H. Ste                              | ngel/ Vice President   |
| 15515 Calle V  | Tec Tresident                        |                                 |   | 1,5 a 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |  |
| TATE OF I      | NDIANA, LAKE                         | COUNTY, 88:                     |   |  |  |
| . 1            | efore me, the und                    | ersigned, a Notac               | Public in and   | for said State and C                         | county, this17th day   |
| 0              | April                                | 19. 90                          | personally appe   | Lawrence                                     | Stengel Vice President,  |
| _              | H. areid                             | Sobota, Ass!                    | t Vice Pr   | STATE OF THE PROPERTY OF THE                 | TIRED NAMOUAL BANK   |
| ¥ a            | lammond, Indiana,                    | known to me to b                | e such, and act   | mowiedged that as by                         | ch officers, they signed and size of said Bank*to be aid Bank; as their free and said bank, for the uses and |
| 5              | ffixed thereto, pur                  | suant to the author             | rity of the Bo  | rd of Directors of a                         | id Bank, as their free and   |
| Y Y            | oluntary act and ourposes therein se | leed, and as the fi<br>t forth. | ree and volunta   | act and deed of                              | said bank, for the uses and  |
| -              | expires Febru                        | •                               | 7 to 1  | 至(5)//                                       |  |
| My Commission  | expires                              |                                 | ini<br>Personance con conservation of the personal<br>P | THE SE U                                     | MY HAND and official seal  |

Lawrence H. Stengel

This Instrument Prepared By CNB 174

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