

006024

GRIFFITH FEDERAL SAVINGS & LOAN ASSN.
510 N. BROAD ST,
GRIFFITH, INDIANA 46319

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by George E. Spitz and Joyce M. Spitz,
husband and wife

to the GRIFFITH FEDERAL SAVINGS
AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 21st
March 1966, calling for \$29,000.00 and recorded in Mortgage Record No. 1604 page 528
in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.
IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument
to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 17th

day of April 1990 GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,
Attest:

By Lleanor J. Bandura Secretary By David A. Cadarett President
Lleanor J. Bandura Secretary David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 17th
day of April 1990 personally appeared

David A. Cadarett
Lleanor J. Bandura

known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS
AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such Officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of
said corporation, as their free and voluntary act and as the free and voluntary act and deed of
said corporation, for the uses and purposes therein set forth.

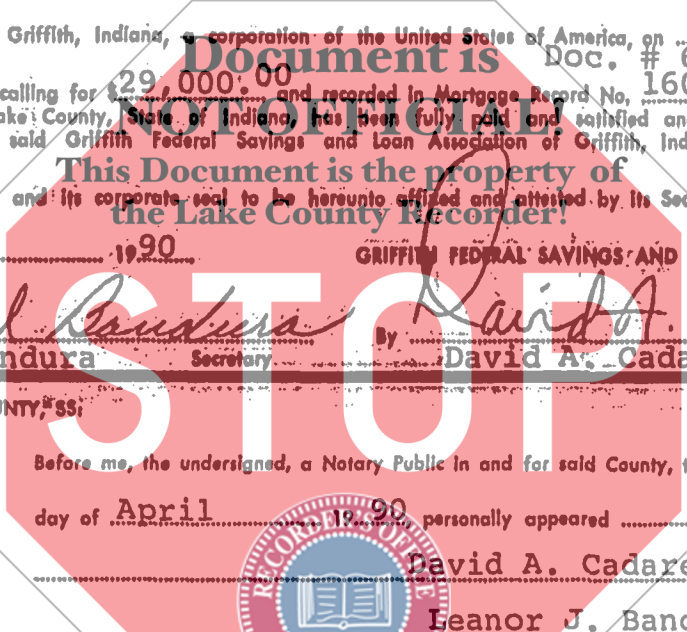
WITNESS MY HAND and official seal.

Joyce A. Farris
Joyce A. Farris Notary Public

My commission Expires June 3, 1992

County of Residence: Lake

This instrument was prepared by Lleanor J. Bandura, as Secretary
of Griffith Federal Savings and Loan Association.



Recorders
Stamp

STATE OF INDIANA
LAKE COUNTY
APR 19 1990
ROBERT HUGHES
RECORDER
CLERK

5.00
CK/E