

Notary Public
First American Title Insurance Company
8285 Commerce Drive
Crown Point, IN 46307

FA-2945
095982

TAX KEY #3-50-11 Unit 2

Warranty Deed

THIS INDENTURE WITNESSETH, That CHRISTINE R. PERRIN

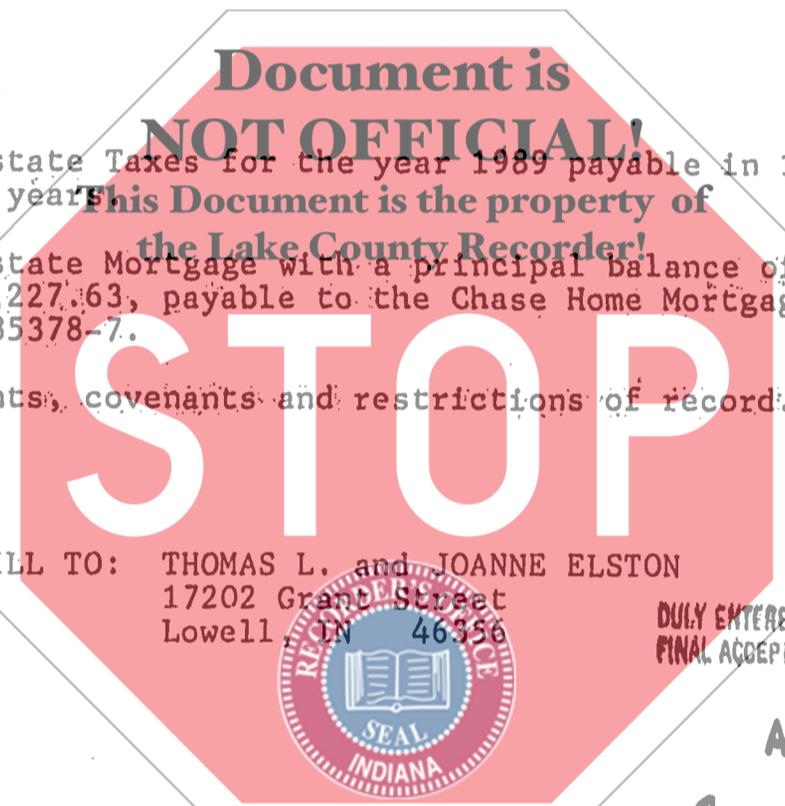
of Lake County, in the State of Indiana
to THOMAS L. ELSTON and JOANNE ELSTON, husband and wife, **Convey and Warranty**
of: 17202 Grant Street, Lowell, Indiana, 46356
of Lake County, in the State of Indiana, for and in consideration of the sum of \$10.00 and other good and valuable considerations

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Part of the North 1/2 of the South 1/2 of the Southeast 1/4 of Section 17, Township 33 North, Range 8 West of the 2nd Principal Meridian, Lake County, Indiana described as follows: Beginning at the Southeast corner of said North 1/2, thence west along the south line thereof, 32 rods; thence North 10 rods; thence East parallel to said south line 32 rods; thence south 10 rods to the point of beginning.

SUBJECT TO:

1. Real Estate Taxes for the year 1989 payable in 1990, and subsequent years
2. Real Estate Mortgage with a principal balance of approximately \$31,227.63, payable to the Chase Home Mortgage Corporation, Loan No. 285378-7.
3. Easements, covenants and restrictions of record.



MAIL TAX BILL TO: THOMAS L. and JOANNE ELSTON
17202 Grant Street
Lowell, IN 46356



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.
APR 19 1990

FILED FOR...
APR 19 9 00 AM '90
ROBERT RECORDER

In Witness Whereof, The said CHRISTINE R. PERRIN *Christine R. Perrin*
AUDITOR LAKE COUNTY

has hereunto set her hand and seal, this 11th day of April 19 90

(Seal) *Christine R. Perrin* (Seal)
CHRISTINE R. PERRIN

(Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 11th day of April 19 90, came

CHRISTINE R. PERRIN

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires March 19, 1993

Lois J. Pennock
LOIS J. PENNOCK Notary Public

This instrument prepared by: BROWN & BROWN
EDWIN S. BROWN, JR., 8585 Broadway,
Suite 745, Merrillville, IN 46410 Resident of Lake County