Cm 152/32 Secon - 71.0.

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## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by <u>Dennis R. Spangler and</u> Phyllis M. Spangler, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 10th day of <u>December</u> 1987
in the amount of \$ 20,000:00 and recorded in Mortgage Record No./Plat Book pageas Document No. 954426:in the Recorder's Office of _Lake
County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 16, Block 2, Fairmeadow 7th. Addition to the Town of
Munster, as shown in Plat Book 41, page 35, Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Axxx. Vice President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 10th day of April , 1990.
This Document is the property of
the Lake County Loan ASSOCIATION OF HAMMOND
Attest:
Matalia Kales
Natable Kaluf Asst: Secretary Joff of C. Stur Many Vice President
ERI G
STATE OF INDIANA ) SS:
COUNTY OF LAKE
SEAL SEAL S
day of April 1990, personally appeared Jeffrey C. Stur
and Natalie Kaluf personally known to me to be the Axxxxxxx Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set for the uses.
LITTUTES MY HAND and acceptance of the second secon
WITNESS MY HAND and official seal
Doris R. Riley Notary Public
My Commission Expires August 16, 1991
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

5.00