

Lot 12, except the East 2 feet thereof, Block 8 Forestdale, in the City of Hammond, as shown in Plat Book 20, page 16, in Lake County, Indiana.

Com 151299-Miller Acov - H. V.

095918

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Jerome Sukta

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 30th day of January, 19 87 calling for \$ 25,000.00 and recorded in Mortgage Record No. 900466 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 6th day of April, 19 90.



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank  
This Document is the property of the Lake County Recorder!

By David A. Bochnowski  
David A. Bochnowski

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILE FOR RECORD  
APR 19 8 56 AM '90  
RECORDERS OFFICE  
LAKELAND

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan  
Assistant Secretary

STATE OF INDIANA, SS.  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 6th day of April, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie  
Notary Public

My Commission Expires October 15, 1990  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan

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