

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: **095896**
REV. C. F. WATSON, PRES,
INDIANA CHRISTIAN BIBLE COLLEGE
549 Washington Street
Gary, IN 46402

TAX KEY NO.: 44-83-12

WARRANTY DEED

This indenture witnesseth that **ACADEMIC ACHIEVEMENT FOUNDATION, INC.**

of **LAKE** County in the State of **INDIANA**

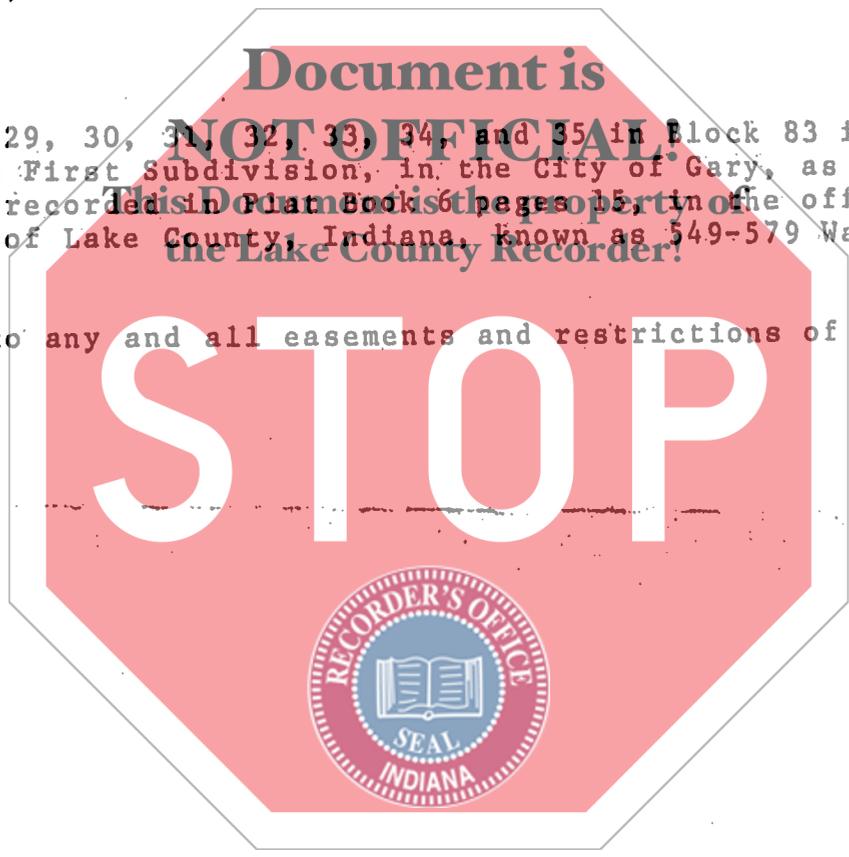
Convey and warrant to **THE INDIANA CHRISTIAN BIBLE COLLEGE**

of **LAKE** County in the State of **INDIANA**

for and in consideration of **TEN DOLLARS (\$10.00)** AND OTHER GOOD AND VALUABLE CONSIDERATIONS the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County in the State of Indiana, to wit:

Lots 28, 29, 30, 31, 32, 33, 34, and 35 in Block 83 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6 pages 15, in the office of the Recorder of Lake County, Indiana, known as 549-579 Washington Street.

Subject to any and all easements and restrictions of record.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 18 3 08 PM '90
ROBERT W. BRELAND
RECORDER

State of Indiana, **LAKE** County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this day of March 19 90
personally appeared: **RUDOLPH VALENTINO GRAY, JR.,**
CHAIRMAN OF THE ACADEMIC ACHIEVEMENT FOUNDATION, INC.

Dated this 28 Day of March 19 90

Rudolph Valentino Gray, Jr. Seal
RUDOLPH VALENTINO GRAY, JR.,
CHAIRMAN OF THE ACADEMIC ACHIEVEMENT FOUNDATION, INC.

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires Feb 18 1991

Paul A. Robin
Notary Public

Resident of LAKE County.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 18 1990

Anna N. Austin Seal
AUDITOR LAKE COUNTY

This instrument prepared by **TERRY C. GRAY, 2210 W. 11th Avenue, Gary, IN 46404 (219) 944-2655** Attorney at Law

MAIL TO: *Ben R Coleman*
2705 Wabash Ave Gary 46404