095877 SATISFACTION OF MORTGAGE 63 8. Hafayelle St THIS CERTIFIES, That the debt secured by the certain mortgage executed by_____ William J. Powell and Janice K. Powell, as husband and wife, to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the June 19_{86} , amounting to the sum of \$ 4.184.6316th day of ____ said mortgage being recorded in the Records of Mortgage of _____ Lake ____ County, in the State of Indiana, in Record No. _____ on Page _____ Lot 68 in Barclay Village, Unit No. 2 in the Town of Merrillville, as per plat thereof, recorded in Plat Book 49, page 125, in the office of the Recorder of Lake County, Indiana. has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the scal of the Corporation this 10th day of April 19 90 This Document is the property of Savings And Loan Association the Lake County Recor KENNETH J. KRAPF ASST. V.P. MANAGER CONSUMER LENDING ACKNOWLEDGMENT STATE OF INDIANA COUNTY OF PORTER SHIRLEY SPILLER a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the ASSISTANT VICE PRESIDENT/MANAGER CONSUMER LENDING INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 10th Day of A.D. 1990

<u></u> County, Indiana Resident of ____ This instrument prepared by Shirley Spiller.

My Commission expires 7-31-92