

003081

095873 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by James W. Jackson and Roberta C. Jackson husband and wife.

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 30th day of September, 19 88, amounting to the sum of

\$ 14,800.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. 1487 on Page 118

Document No. 531099 has been fully paid and satisfied and said Mortgage is hereby released: Lot 3, Block 2, Cressmoor Village in Hobart City, County of Lake, Indiana.

Witness, our hands and the seal of the Corporation this 18th day of October, 19 88, Hobart Federal Savings and Loan Association, Hobart, Indiana

STATE OF INDIANA, S. S. RECORDER OF LAKE COUNTY, INDIANA. APR 18 2 06 PM '90



ELIAN A. BLASTICK, RECORDER OF LAKE COUNTY, INDIANA. OCT 19 11 16 AM '88

STATE OF INDIANA COUNTY OF Lake

SS:

I, Laura Niedbala, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that: Kathleen Kolanowski personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy personally known to me to be the Vice-President & Secretary Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Vice-President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and Vice-President & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 18th day of October, A.D. 19 88

Laura Niedbala, Notary Public

My Commission expires 9-14-92

Resident of Lake County

This Instrument Prepared By: Jackie Kraft

Handwritten notes: 5206.00 ck 6