FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1990 executed by DANNY J. BARKER AND JULIA A. BARKER, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

and recorded in State of INDIANA

IN My weet 0858An

Goscribed hardhafter at follows:

County Records.

LOT 97 IN WOODLAND MAKOR UNIT 1, TO THE TOWN OF LOVELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 58, IN THE OFFICE

OF THE RECORDER OF LAKE COUNTY, INDIANA.
This Document is the property of

SEAL SEAL S

the Lake County Recorder!

THE THE COUNTY OF TAKE COUNTY OR PRICE THE COUNTY OR PRICE THE COUNTY OF TAKE COUNTY OR PRICE THE COUNTY OF TAKE COUNTY OF TAK

APRIL 16, 1990

Commonly known as:

641 JOE MARTIN ROAD, CEDAR LAKE, INDIANA 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

On \_\_April 16: 1990-- before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams known to me to be the Asst. Vice President

and Susan M. Bristow

known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lake County, I

My Commission Expires 3/27/94

WITNESS:

BY:

ITS:

BY:

ITS:

DATE OF EXECUTION:

LAKE MORTGAGE COMPANY

Susan M. Bristow

Secretary

søt. Vice Prøsident

THIS AREA FOR HEALTH WOTARIAL SE

DPS 118

500