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The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

DATE: MAY 11, 1983

MARK DRAKE and DAWN M. DRAKE, Husband and Wife. MORTGAGOR:

MORTGAGEE:

United States of America, (by Secretary of Housing and Urban Development)
pursuant to assignment from Lake Mortgage Company, Inc., to The Richard
Gill Company dated August 16, 1983, recorded August 23, 1983 in the Office
of the Recorder of Lake County, Indiana as Document No. 721956; pursuant to
assignment from The Richard Gill Company to Bancplus Mortgage Corp., dated June 3, 1987, (unrecorded); pursuant to assignment from Bancplus Mortgage Corp., dated June 5, 1987 to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns.

LOAN or FHA CASE NUMBER: 152-056892

RECORDED: May 17, 1983 in the Office of Document No. 708664. Recorder of Lake County, Indiana as-

This Document is the property of the Lake County Recorder!

PROPERTY DESCRIPTION:

Lot 54 in Block 3 in Sunrise Subdivision, in the City of Gary, as pen plat thereof, recorded in Plat Book 32 page 77, in the Office of the Recordensof Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY Housing Management Division (title) date of document Warne Drewsler Witnessed by Wayne Brewston and gimet Rust

STATE OF INDIANA) COUNTY OF MARION)

Before me, H. J. Perry , a Notary Public in and for said State, _____, appeared /

who acknowledged execution of the foregoing document as an agent of said Secretary.

(date of norarization) (county of residence of notary) (Commission expires:

THIS DOCUMENT"PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley Attorney-Adviser

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WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.