Howood, Marine & Braun alta. Michael S. Mandell 333 aust Warder Oum Juite 2800, Chicago 60106

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by NORTHWEST PROPERTIES, LTD. to AMERICAN SAVINGS, FSB, for the amount of \$1,155,000.00, dated July 14th, 1989, and recorded July 20, 1989 as Document No. 047550, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, towit:

Lots 9, 10, 15, 16, 17, 19, and 36 in Somerset, in the T Munster, as per plat thereof, recorded in Plat Book 68, page 12 in the Office of the Recorder of Line County, Indiana.

Dated this 9th day at 10 11, 1990FI

This Document is the reservings, PSB the Lake County Recorder

ATTEŠT:

Green, Sr.

Denise L.

Notary Public

Knapp

Daniel T. Poludniak, Vice Pres.

Before me, the undersigned Notary Public in and for said County and Etate, this 9th day of April, 1990, personally appeared L. Green With Vice President, and Daniel T. Poludniak, Vice Pres., for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission Expires: 2/1/94 County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law