PREPARED BY SUSAN M, BRISTOW 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 095737 AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. 4000 WEST LINCOLN HIGHWAY SPACE ABOVE THIS LINE FOR RECORDER SUSE MERRILLVILLE INDIANA 46410  $\Xi$ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1990 executed by LAFAYETTE AUSBORN to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY 46410 MERRILLVILLE, INDIANA and recorded in County Records. State of INDIANA LOT 95 IN BARCLAY VILLAGE UNIT 2, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 125, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY CANDIANAGE the Lake County Recorder! \*4/18/90 Doc. No. and GE COMM TICOR TITLE INSURANCE Merrillville, Indiana Manny NOIANA Commonly known as: 1117 WEST 59TH PLACE, NERRILLVILLE, INDIANA 46410 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. April 13, 1990 DATE OF EXECUTION: INDIANA STATE OF LAKE MORTGAGE LAKE COUNTY OF APRIL 13, 1990 Karen/L. BY: ... before me, the Asst. Vice President (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams Susan M. Bristow known to me to be the Asst. Vice President BY: Secretary Susan M. Bristow ITS: and Secretary known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the and hanning corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Marian 3/27*/9*4 My Commission Expires **DPS 118**