J	rceo		W. Sin enen	Highwa	47		La Co	MIDANOL
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į	BAN	KEONE	. 095733_	•	!			Print.
j	Merriliville,	E, MERRILLVILLE Indiana	072734	TRUSTEE'	S DEED /	2 WG	٠.	V6 B6 7
	THIS IN	DENTIIRE WITH	VESSETH, that BANK	1 .				, ,
1					• •		_	
	Associat	tion, with i	lts principal offi	ce in MERR	illvatle, in	diana, as Tr	ustee unde	er trust
	number _	11-6308	datedJanua	ry 23, 1986	does	hereby RELE	ASE AND QU	IITCLAIM TO
	<u> </u>		NT HOMES, INC.					ATION SUBJECT TO
							CEPTANCE FOR	
		<del>-1</del>	•	<del></del>	·		DEC 6	1989
			<del></del>					1940
•					<del> </del>	Ox.	cas M.	artice
	of	LAKE	County in the	State of	INDIANA	*	JDITOR LAKI r and in	E COUNTY
	consider	ration of on	e dollar (\$1.00)	<del></del>				
							1 65	receipt
			cknowledged, the		lescribed re	al estate in	LAKE	<del>→ 1 H</del>
	County 1	in the State	of Indiana, to-w	it:		13-461	1 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	- AMERICA
-		LOT 86 IN E	OHLING'S EAST OAK	ESTATES, I	JNIT NO. 5 A	S PER PLAT T	HEREO	No. Comments of the comments o
		RECORDED IN	PLAT BOOK 65 PAG	<b>beuint</b>	eneries of	THE RECORDE	R OF LAKE	PM:
		CONITY IN	NO.	COFF	ICIAI		( Sep 2	880
HIS	S. INSTRUM	ENT BEING R	E-RECORDEDS TO COR	rine murisat	hanrona.	MEV DOO'S		. }
300	IN WITNE	SS WHEREOF	BANK ONE MERRIL	ke Count	y Recorde	r	1.0000	
	. '					*		
1	be: signe	d by its	ICE President & T	rust Office	attest	ed by its As	sistant Vi	ce President
	a to recognitions pro-	THE THE STATE OF T	and its corpora	ted seal to	be hereto	affixed as ar	d for the	act and
	deed of		ation, this	6th	_ day of I	ecember	, 19 <sup>89</sup>	j.
	(Seal)				RANK	ONE, MERRILLI		
	•			THE REC	W.	our, hearthe.	ANDER NW.	as irustee
٠	ATTEST:	. •	.,1	Serio Rucino	By:		, 50 ~	
•••	11	) ///					ROBERT	11V19
			Min.	SEAL.		In ZU		2 m 2 m
	Title	W .	Greg Orow	WOIAN	muni Title	Vice Preside	nt & Trus H. Hrube	7 × 3 ×
	STATE OF	INDIANA	) 00				70 F	ANA/S.S. BINT: BECORD
•	COUNTY O	F Lake	) SS )	••	•		•	2 S S
٠.		1964 4 444	riovski , a Note	ry Public	in and for	andd Caumaus a	ر. ق: الله الله الله الله الله الله الله الل	<b>S</b> 8
							•	. •
			d H. Brubeck					
	known to	me to be th	ne Vice Presiden	t/Trust Off	iceand Assi	stant Vice Pr	esidentre	spectively
,	of BANK (	ONE, MERRILI	VILLE, NA, as Tru	stee, are	personally l	cnown by me t	o be the	same
. ;	persons v	vnose names	are subscribed to	the foreg	oing instru	nent and appe	ared befo	re me this
•	6th	JVV day of	December	, 19 89	in person, a	and severally	acknowle	dged that
. '	corporate	s sear or Ru	s they signed and	LLE. NA. to	o be affixed	l thereto, nu	TRUMP	authord tii
	givengpy	the Roard C	f Directors of sa and voluntary ac	id corporat	tion, as the	eir free and	voluntary	act and
j	purpases.	therein set	forth.	t and deed	or said cor	poracion for	the uses	and (i)
1	WITHESE T	ny hand and	official seal		()/4		Touring 6	. 10%
.:1	My Commis	THE PARTY OF THE P			A Resider	nt of Lake Co tricia A.	ounty, Ind	lana ()
	ZR	服伍節					Notary 1	معز ا
		TO SECOND				•		5/
	This ins	rumant prep	ared by: David H.					00329
*	OM:1077	KEY: 7/8646	BANK ONE	MERRILLVI	LLE, NA Tru	st Department		
<u>.</u>				• ,			<i>:</i>	