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ASSIGNMENT OF MORTGAGE

033730	
FOR VALUE RECEIVED, Eagle Mortgage Company, hereby, sells, assigns, transfers and	
sets over without recourse upon it to	
the real estate mortgage, executed by <u>Sergio P. Sanchez and Barbara A. Sanchez</u>	
Husband and Wife, dated the 12th day of April	•
19 90, recorded in Mortgage Record OFFICE page in the Office of the Recorder of Lake Undiana and covering the following	na
described real estate in said county, to wit: *4-18-90 as Doc. No.	•••
Lot 40 in Block 4 in the Resubdivision of Sunshine Addition to Hammond, as per plat of said resubdivision, recorded in Plat Book 28 page 31, in the Office of the Recorder of Lake County, Indiana.	
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RECORDER	THOIAVA/S.S.I
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NOT OFFICIAL!	.e ^{, •}
together with the poterand all other obligations secured by anid mortgage, Eagle	ŧ
Mortgage Company covenants that there is now owing upon said mortgage and note	
secured thereby the principal sum of \$421194.60 corder, together with interest thereon at the rate of 10.500z percent, per annum from the 12th day of	•
April , 19 90, and that it has not extended the time for	
the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has	
not encumbered said mortgage in any manner by prior assignment or otherwise.	
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 12th	
day of April 1990	. .
EAGLE MORTGAGE COMPANY	
as continued to	
EAL J. Fregory Price, President	-
WALLING OF COLORS	
ATTEST:	
$(1, \tau, 0, \theta, 0)$	
Jaret A. Gonick, Vice President	
The first term of the first te	
State (Mr. Ing. 1872)	
County of Lakeo	
Z: Defore we The undersigned Notary Public in aforesaid County and State	
this 12th; day of April , 19 90 , personally appeared	
J. Gregory Price and Janet A. Gornick, to me known to be the President and Vice President & espectively, of Eagle Mortgage Company and acknowledged the	
execution of the above and foregoing assignment of mortgage for and on behalf	
of said Eagle Mortgage Company, and that they are authorized to do so.	••
the Along of	٠.
Jeanette Bencze Notary Publ	ic
My Commission Expires: 10-1-90 County of Residence: Lake	

This instrument was prepared by: J. Gregory Price, President