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#4034

Citizens
707 Ridge Rd. Munster

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

095637

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

SUSAN M. WOOD

_____ on the 28th day of _____

day of May 1986, securing the principal sum of Seven Thousand Seven Hundred Dollars (\$ 7,700.00)

which mortgage was duly recorded as Document Number 858443 or in Mortgage Record _____

at pages _____ in the office of the Recorder of Lake

County, Indiana, on 12th day of June, 1986, and subsequently assigned on the _____

day of _____, 19____ to the _____

_____ said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page _____

in the Office of the Recorder of _____ County, State of Indiana on the _____

day of _____, 19____, is hereby Released and Satisfied.

Dated this 3rd day of April, 1990.



DEBRA WOOD Debra S. Wood
JERRY WOOD Jerry Wood
DENNIS WOOD Dennis Wood

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of

April, 1990, personally appeared Debra Wood, Jerry Wood, and Dennis Wood

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 04-05-92

Sheila R. [Signature]
Sheila R. [Signature] NOTARY PUBLIC
Resident of _____ County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by John E. Chevigny, Attorney At Law

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X

PL W 1/2 SW 1/4 Sec 20-36-9

STATE OF INDIANA'S S. NO. CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION