

446899LD

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

#4847

CHICAGO TITLE INSURANCE COMPANY

095611

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Robert E. Glines dated the 28th day of April 1988, and recorded on the 4th day of May, 1988, as Instrument NO. 975486, in the Office of the Recorder of Lake County, Indiana, is hereby released and satisfied in full.

IN WITNESS WHEREOF Federal Home Loan Mortgage Corporation Mortgage aforesaid, has caused this instrument to be executed this MAR 29 1990 day of MAR 29 1990, 1990.



Federal Home Loan Mortgage Corporation
By JOHN T. DAUGHERTY Assistant Treasurer

ATTEST:
KAREN M. PRANTE Secretary
ASSISTANT SECRETARY
STATE OF VIRGINIA)
COUNTY OF ARLINGTON)



STATE OF INDIANA/S.S. NO. FILED FOR RECORD
APR 17 10 12 AM '90
ROBERT E. GLINES
RECORDER

Before me, the undersigned, a Notary Public in and for said, County and State, personally appeared JOHN T. DAUGHERTY Assistant Treasurer and KAREN M. PRANTE Assistant Secretary known to me to such officers of FEDERAL HOME LOAN MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage, as authority of its Board of Directors.

Witness my hand and notarial seal this MAR 29 1990 day of MAR 29 1990, 1990.

CAROLYN E. GALHOUN Notary Public
County of Residence: ARLINGTON

CAROLYN E. GALHOUN, NOTARY PUBLIC
MY COMMISSION EXPIRES: NOVEMBER 30, 1993

5.00
ct

W 14 ft Lot 39 and all that Pt Lots 37 & 38 lying East of line which is 4420 ft W of and parallel to the East line of said Lot 38 in Block 4, Highland Service Add to Highland, P 15 24