

ROB# 8779  
Philadelphia, PA 19161-0100

095541  
James L. Travis  
Terri J. Travis  
TO  
The Dartmouth Plan, Inc.

Premis: 7208 Tennessee Ave.  
Hammond  
Township  
Lake County

### Mortgage Satisfaction Piece

Made this 11th day of April 1990  
Name of Mortgagor(s) James L. Travis & Terri J. Travis

Name of Mortgagee(s) The Dartmouth Plan, Inc.

Name of Last Assignee(s) First Pennsylvania Bank N. A.

Date of Mortgage August 18, 1982

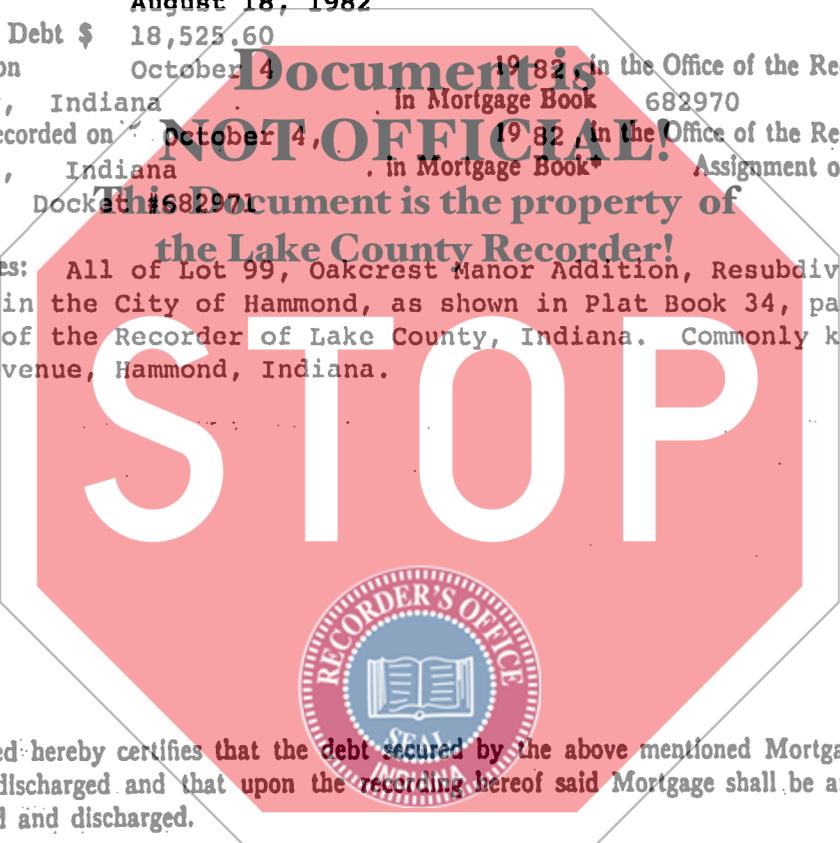
Original Mortgage Debt \$ 18,525.60

Mortgage recorded on October 4, 1982, in the Office of the Recorder of Deeds of Lake County, Indiana, in Mortgage Book 682970 page

\*Last assignment recorded on October 4, 1982, in the Office of the Recorder of Deeds of Lake County, Indiana, in Mortgage Book\* Assignment of Mortgage Book\*

No. page Docket # 182970

\*\*Mortgage Premises: All of Lot 99, Oakcrest Manor Addition, Resubdivision of Lots 30 to 139, in the City of Hammond, as shown in Plat Book 34, page 49, in the Office of the Recorder of Lake County, Indiana. Commonly known as 7208 Tennessee Avenue, Hammond, Indiana.



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 17 9 09 AM '90  
ROBERT BOBBI TREFLING  
RECORDER

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

In Witness Whereof, the said Corporation has caused its common or corporate seal to be hereunto affixed the 11th day of April A. D., 19 90

Signed, Sealed and Delivered in the presence of: First Pennsylvania Bank N. A.  
John K. Price, A. V. President  
ATTEST: James Jackson, Asst. Secretary

COMMONWEALTH OF PENNSYLVANIA } SS:  
COUNTY of Philadelphia }  
On the 11th day of April, A. D. 19 90, before me, the undersigned officer, personally appeared John K. Price, who acknowledged himself—~~her~~ to be the AVP of First Pennsylvania Bank N. A. a corporation, and that he as such AVP, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself ~~herself~~ as AVP.

In Witness Whereof. I have hereunto set my hand and Seal.

\* Delete if not applicable.  
\*\* Brief Description or Statement of location of mortgaged premises.

Prepared by Eleanor L. Smith

NOTARIAL SEAL  
ELEANOR L. SMITH, Notary Public  
City of Philadelphia, Phila., County  
My Commission Expires Aug. 19, 1993

10.00