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LAWYERS TITLE INS. CORF.
UNIE PROFESSIONAL CENTER
SUITE 215
UNCHAN POINT, IN 4599

SATISFACTION OF MORTGAGE

THIS CERTIFIES, to	hat a certain Mortgag	ge executed by	
JACKIE R. WHEELER.	single person AL SAVINGS AND LOAN / d States of America, \$ 34,600.00 and recomment No. 4984	ACCOCTATION OF Hammor	od, Indiana, a corpora- October 19 78 Cord No./Plat Book
county, State or	indiana, nas been	tully pald and sati	sfied and the same is llowing described real
Lot 105 in Lincoln page 90, in the Rec	Gardens Fourth Subdi order's Office, Lake	vision, as same appea County, Indiana.	ars of record in Plat Book
Hammond, Indiana, President, and it	OF, said Citizens has caused this dits corporate seal to ry, this 10th day	nstrumentat o ic e sig be hereunto affixe	Loan Association of ned by its Asst. Vice and attested by its
	This Docume the Lake C	nt is the property County ASSOCIATION	AL SAVINGS AND ON OF HAMMOND
Attest:	C	Shung	A River 2
JoAnne Pickett STATE OF INDIANA	Asst. Secretary	Sherry L. Agey	Asst. Vice President
COUNTY OFLake	SS:	SEAL P	FILED FACE THE PROPERTY OF THE
day of <u>April</u>	JoAnne Pickett	personally appeared persona	Sherry L. Akey " - 37
CITIZENS FEDERAL acknowledged that faction of mortga affixed thereon, corporation, as t	SAVINGS AND LOAN ASS as such officers, t age, and caused the pursuant to the au	OCIATION of Hammond, hey signed and deliv corporate seal of thority of the Board tary act and as the	Indiana, and severally ered the annexed satis-said corporation to be of Directors of said free and voluntary act
WITNESS MY. HAND a	nd official seal	Arlana Voss	Notary Public
My Commission Exp County of Residen	Take		

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321 500 by