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LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

SATISFACTION OF MORTGAGE

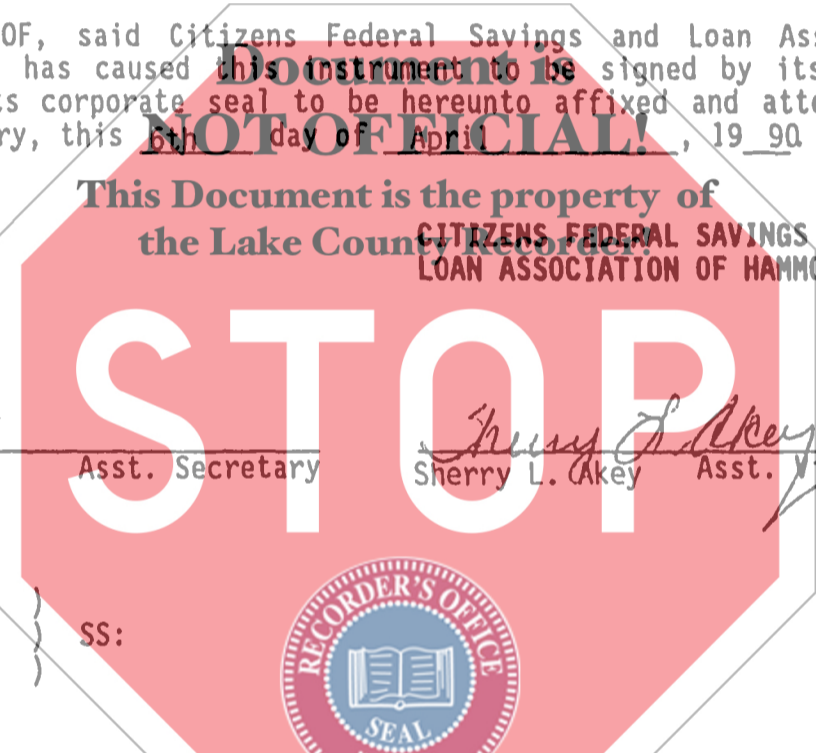
THIS CERTIFIES, that a certain Mortgage executed by Bonnie B. Harrigan

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of October 19 85 in the amount of \$ 20,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 825331 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 58 in High Ridge Estates Unit #5, in the Town of St. John, as shown in Plat Book 43, page 52, Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of April, 19 90

This Document is the property of
the Lake County Recorder
CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND



Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey

Asst. Vice President

APR 17 8 59 AM '90
ROBERT
RECORDED

STATE OF INDIANA
LAKE COUNTY
FILED

STATE OF INDIANA
COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 6th day of April, 19 90, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rhonda J. Ward
Rhonda J. Ward
Notary Public

My Commission Expires 02-08-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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