Cm 152132 Spargles Cenor H.O

-095464	SATISFACTION	OF MORTGAGE -	
THIS CERTIFIES. That a	at a	Dennis R. Spangler and	Phyllis
			-
<u>M. Spangler</u> hy	spand and wite	***************************************	*************************
		to the GRIFFITI	H FEDERAL SAVINGS
AND LOAN ASSOCIATION of	Griffith, Indiana, a <del>corporation of</del>	the United States of America on # 10991	7 day of
July 19.71, 6	alling for \$2.10.00.0000	been fully paid and satisfied and the same	page
in the Recorder's office of Lak IN WITNESS WHEREOF, the	e County, State of Indiana, has raid Griffish Tuderal Savings and	been fully paid and satisfied and the same Loan Association of Griffith, Indiana has ca	is hereby released. Jused this instrument
to be signed by its President,	and its projet Deal tember here	into-tiffixed and bitotted by its Secretary, this .	LU£h
day ofApril	19. de Lake Cou	CHIPTITH SECRETAR SEVINGS AND LOAN ASSO	CIATION,
Attesti		1/ /4	1
By June 1	Danallera	By Dane	and orit
Leanor I Ban	dura Secretary	David A. Cadaratt	President
STATE OF INDIANA, LAKE COUNTY, SS:			
	Before me, the understance, a No.	tary Public in and for said County, this10	)th"
Nothly Seal	day of APLLL	90 personally appeared	
	motorossossessossessossessossessossessossessosses	David A. Cadarett	and
المنظم المنظم المنظم المنطب المنظم ال		Leanor J. Bandura	
The second second	known to me to be the Preside	ent and Secretary respectively, of the GRIFFITI	H FEDERAL SAVINGS
	AND LOAN ASSOCIATION of Contine, training, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal		
	of said corporation to be affixe	d thereon, pursuant to the authority of the B	Board of Directors of
	said corporation, for the uses an	nd purposes therein set forth.	ny aci ana abba oi
	WITNESS MY HAND and official s	seal	
	William William Programme	Der a Darres	^
Recorders	Joyce	A. Farris Notary Public	
Stamp	_		5/1
		3, 1992	~ 'p
County of Residence: Lake			

This instrument was prepared by Leaner J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.