

095416

ASSIGNMENT OF MORTGAGE

6340357

Know all men by these presents That Harbor Financial Group a Partnership organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, herby sells, assigns and transfers unto

UNICN MORTGAGE COMPANY, INC.

party of the second part, a certain JANUARY , 19 90 , signed by MORTGAGE dated the 20TH day of JAMES MINNIEFIELD, JR.

Conveying to HARBOR FINANCIAL GROUP as Mortgagee, the following described permises, to wit:

LOT 18, BLOCK 1 IN BUNNELL'S FIRST ADDITION TO THE TOWN OF HAMMOND, LAKE COUNTY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 23, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

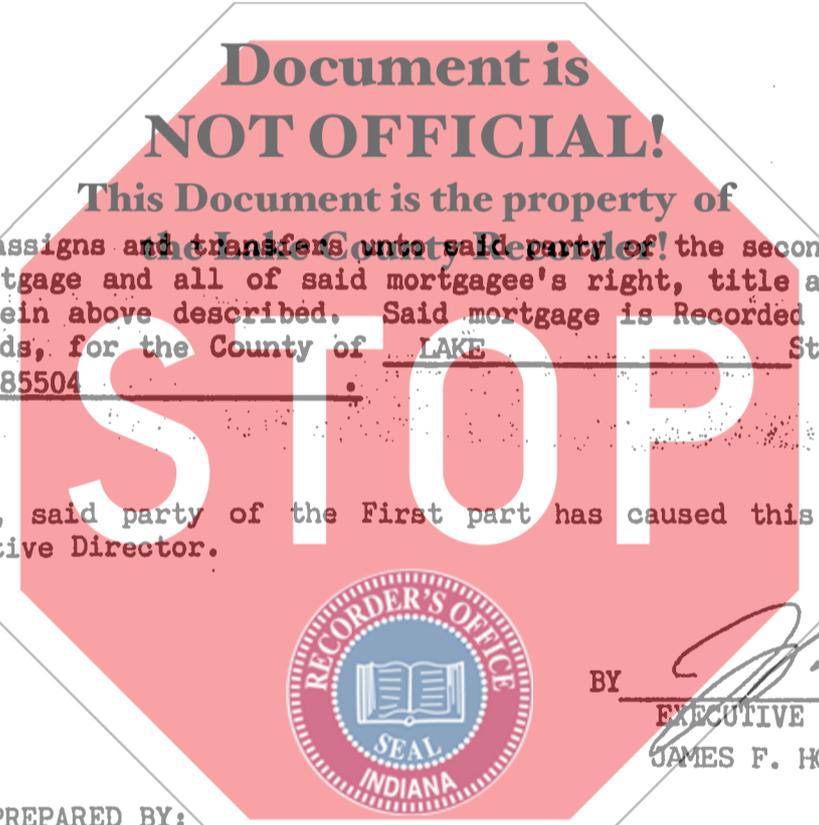
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and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of LAKE State of Indiana as Document Number 085504

RECORDED 02/21/90

STATE OF INDIANA'S S. NO. LAKE COUNTY FILED FOR RECORD APR 15 1 12 PM 1990 ROBERT W. COOPER, JR. RECORDER



IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Executive Director.



BY [Signature] EXECUTIVE DIRECTOR JAMES F. HOELSCHER

THIS INSTRUMENT WAS PREPARED BY:

EVA NEGRETE HARBOR FINANCIAL GROUP 1070 Sibley Blvd Calumet City, IL 60409

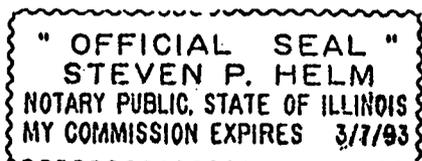
RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/680-3134

STATE OF ILLINOIS:

COUNTY OF COOK SS:

I, STEVEN P. HELM, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES F. HOELSCHER as Executive Director who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 23RD day of FEBRUARY, 19 90.



[Signature] Notary Public STEVEN P. HELM

5.00