

095411

ASSIGNMENT OF MORTGAGE

#6333744

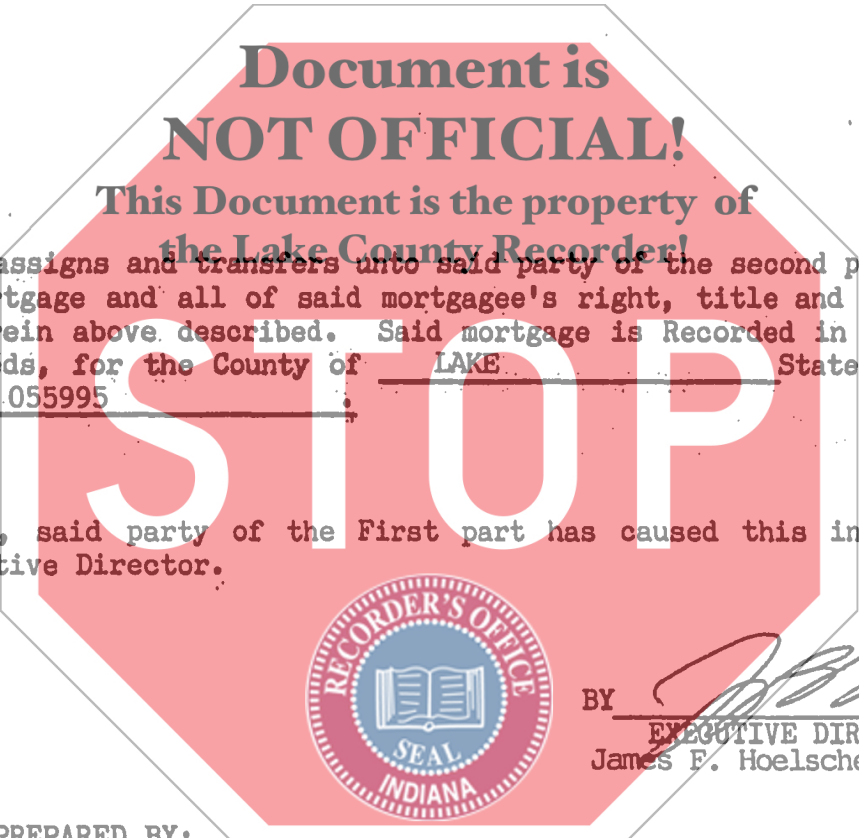
Know all men by these presents That Harbor Financial Group a Partnership organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

UNION MORTGAGE COMPANY, INC.

party of the second part, a certain JULY, 19 89, signed by WILLIE B. MCCRANEY AND BARBARA ANN MCCRANEY, MORTGAGE dated the 15TH day of

Conveying to HARBOR FINANCING GROUP as Mortgagee, the following described premises, to wit

LOT 8 IN BLOCK 24 IN GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT 14 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD APR 16 1 11 PM 1989 ROBERT J. ... RECORDER

and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of LAKE State of Illinois as Document Number 055995 RECORDED 09/06/89

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Executive Director.

BY [Signature] EXECUTIVE DIRECTOR James E. Hoelscher

THIS INSTRUMENT WAS PREPARED BY:

ALLAN FEEFERMAN 300 WEST RIDGE ROAD GARY, INDIANA 46408

RETURN TO:

UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/680-3134

STATE OF ILLINOIS

COUNTY OF SS:

I, Steven P. Helm, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James F. Hoelscher as Executive Director who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 30TH day of MARCH, 19 90.

" OFFICIAL SEAL " STEVEN P. HELM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/7/93

[Signature] Steven P. Helm Notary Public

5.00 dk