SATISFACTION OF HORT GAGE

THIS CERTIFIES, that a certain Mortgage executed by __Emil_Mosca_and_Edith_Mosca_ husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd day of 3uly 197 in the amount of 19.000.00 and recorded in Mortgage Record No./Plat Book ** page *** as Document No. 109514 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

All of Lot 4 and the West 20 feet of Lot 5 in Block 1 in Southmoor Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 20 page 27, in the Office of the Recorder of Lake County, Indiana;

For additional security:

Lots Thirty-eight (38) and Thirty-nine (39), Block Four (4), Calumet Heights, in the City of Hammond, as shown in Plat Book 6, page 31, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corponate seal

be hereunto affixed and attested by its Assistant Secretary, this This Document is the property of the Lake County Rzens referral savings and LOAN ASSOCIATION OF HAMMOND Attest Vice President Secretary /Asst Natalie Kaluf Kathryn Bøgdan STATE-OF INDIANA SS: COUNTY OF LAKE a Notary Public in and for said County, this 10th Before me, the undersigned, day of April 1990 , personally appeared Kathryn Bogdah? day of personally known to me to bes and Natalie Kaluf the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal Doris R. Riley August 16, 1991 My Commission Expires

Lake County of Residence

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321