

#17-4047

Loan # 03-266-1

Attn: Pat

Peoples Bank, FSB  
9204 Columbia Avenue  
Munster, Indiana 46311

035399

SATISFACTION OF MORTGAGE

R-61035

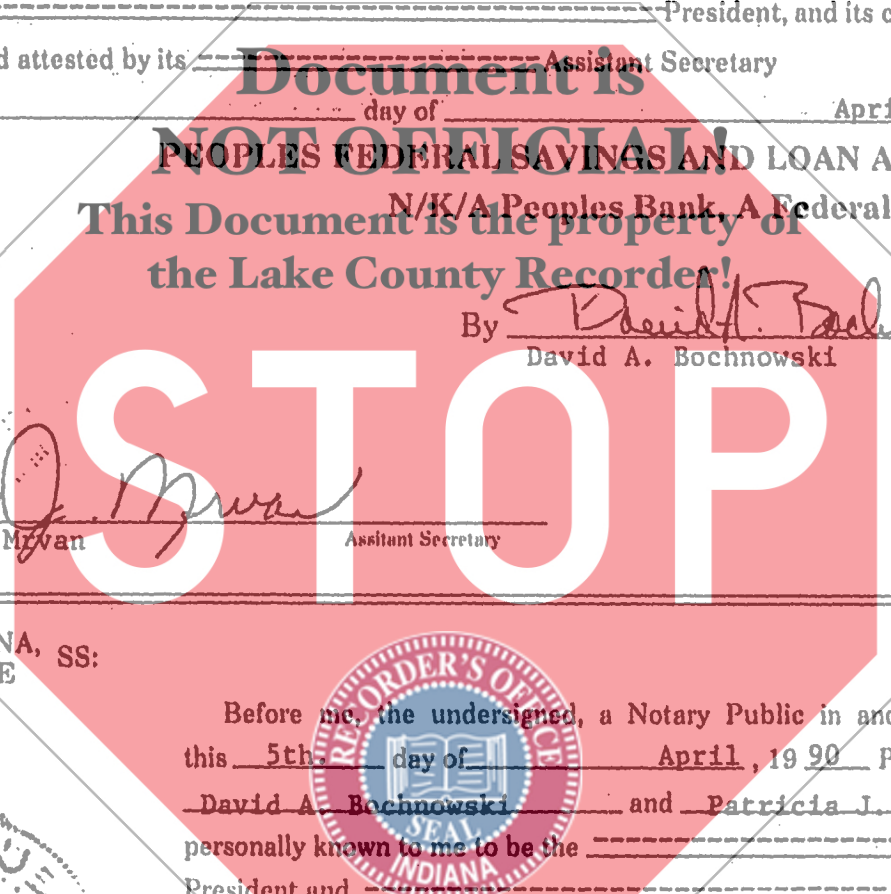
THIS CERTIFIES, That a certain Mortgage executed by PETER MARCINEK AND LOTTIE MARCINEK,  
husband and wife -----  
----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,  
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,  
on 3rd. day of March, 19 64 calling for \$ 12,000.00  
Document # 549328  
and recorded in Mortgage Record No. 1497 Page 207 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its ----- President, and its corporate seal to be  
hereunto affixed and attested by its ----- Assistant Secretary  
this 5th. day of April, 19 90.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank  
This Document is the property of  
the Lake County Recorder!

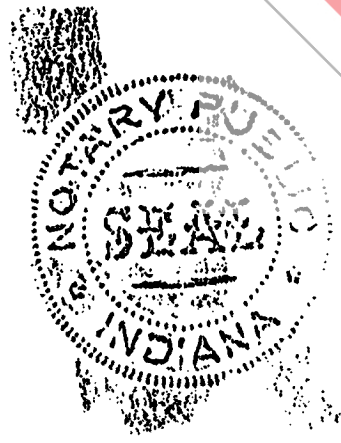
By David A. Bochnowski  
David A. Bochnowski President

Attest  
By Patricia J. Mrvan  
Patricia J. Mrvan Assistant Secretary



INDIANA TITLE INSURANCE COMPANY  
INDIANA DIVISION  
FIFTY  
APR 16 11 03 PM '90  
ROBERT RECORDER  
LAKE COUNTY

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,  
this 5th. day of April, 19 90 Personally appeared  
David A. Bochnowski and Patricia J. Mrvan  
personally known to me to be the -----

President and ----- Assistant Secretary  
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation, as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/90  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan

500 OK

The North 70 feet of the West 200 feet of the East 400 feet of Lot 5, Pon & Co's St. John Acres Addition,  
as shown in Plat Book 26, in Lake County, Indiana  
CHICAGO TITLE INSURANCE COMPANY