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435948
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Klaboe

SATISFACTION OF MORTGAGE

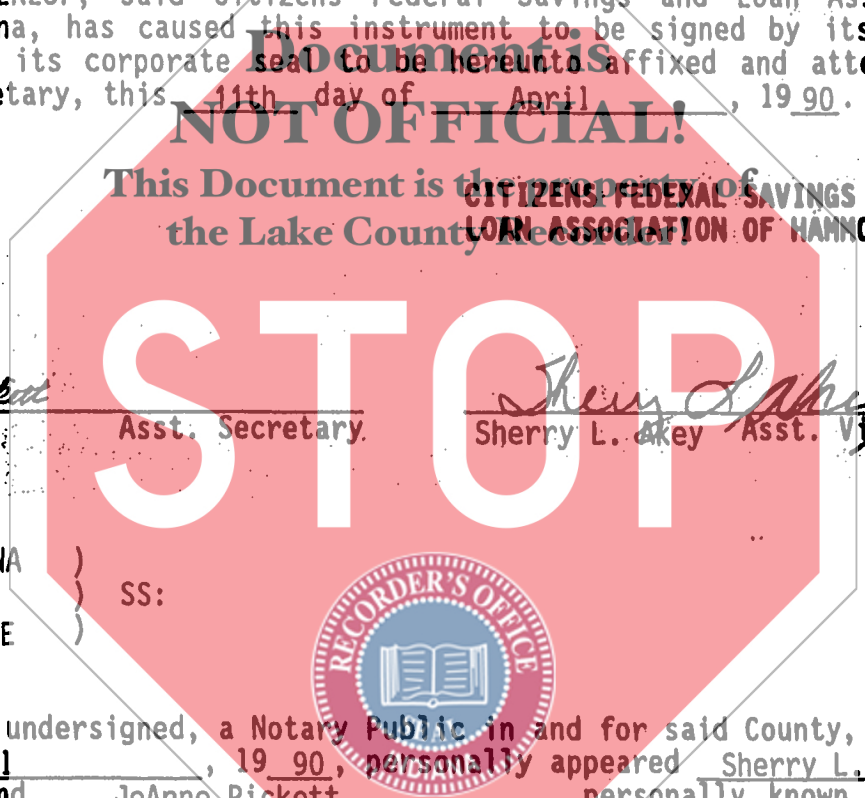
THIS CERTIFIES, that a certain Mortgage executed by John Katris

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 27th day of October 1987 in the amount of \$ 25,000.00 and recorded in Mortgage Record No./Plat Book **** page ***** as Document No. 946796 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 5, Indian Ridge Addition, Unit 2, to the City of Crown Point, as shown in Plat Book 51, page 13, in Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 11th day of April, 1990.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION



CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:
JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

SS:

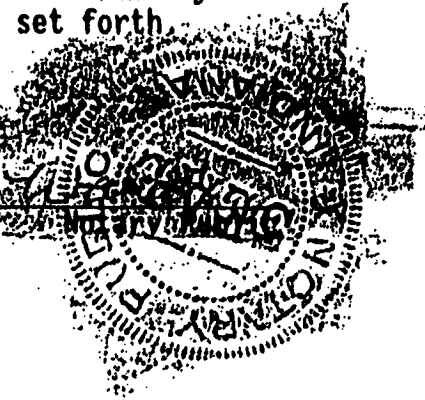


STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 15 11 08 AM 1990
ROBERT BOGERT
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 11th day of April, 1990, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rhonda J. Ward
Rhonda J. Ward



My Commission Expires 2/8/93
County of Residence Lake

THIS INSTRUMENT PREPARED BY: SHERRY L. AKEY, ASST. VICE PRESIDENT
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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