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RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by EDMONDO SANTE SCALPELLI AND BETTY PERRY...
... SCALPELLI, HUSBAND AND WIFE.....

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION

dated..... MARCH 24, 1972..... for \$28,000.00..... and recorded in

Mortgage Record No..... Page No..... Document No. 142530..... of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date MARCH 30, 1990.....

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA
MARCH 16 1990
ROBERT REYNOLDS

Document is
NOT OFFICIAL

This Document is the property of
the Lake County Recorder

ATTEST:

Delores G. Cobb
DELORES G. COBB ASST. Secretary and Treasurer

By.....
PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
... PHILIP L. WIKLE ASST. VICE..... President and DELORES G. COBB ASST.....

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such.. ASST.. VICE..... President and
... ASST..... Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date .. APRIL 13, 1990

My Commission expires.

..... OCTOBER 1ST, 1993

C. Marlene Binns
C. MARLENE BINNS

COUNTY OF RESIDENCE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT
PART OF THE N 1/2 OF THE SW 1/2 OF THE NE 1/2 OF SECTION 32, TOWNSHIP 34 N, RANGE 9 W OF
THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING
AT A POINT 308.50 FEET W OF THE NE CORNER OF SAID 1/2 SECTION; THENCE SOUTH 219.50 FEET
THENCE E 200 FEET; THENCE NORTH 219.50 FEET TO THE NORTH LINE OF SAID 1/2 SECITON;
THENCE W ALONG THE N LINE OF SAID 1/2 SECTION 200 FEET TO THE PLACE OF BEGINNING.