45	MMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM	G B3 MBZ
Por	This Certifies, That a certain Mortgage executed by JOSEPH D. ERMENC and	- 6
9	SANDRA E. FRMFNC, husband and wife,	S
5	to LAKE FEDERAL SAVINGS & LOAN ASSOCIATION	٨
5	on 28 day of May DOC. NO. 531187 In Mortgage Record No. Page County,	
A Police	State of Indiana, has been fully paid and satisfied, and the same is hereby released. This Document is the property of WITNESS hand and sealer Country Recorder. 19	
بالمالو	LAKE FEDERAL SAVINGS & LOAN ASSOCIATION	Serious, Ser
5	Stire Hunck	
LA CONTROPORTION OF THE CONTRO	State of Indiana, Lake County, as:	
3	Before me, the undersigned, a Notary Public in and for said County, whis	
6	appeared Steve Grencik, Vice President of Cake	
5	Federal Savings & Loan Assoc. of Hammond who - 6	
Pos	witness my Hand and official seal.	
Pos	Karen H. Sulek - Res. of Lake County My Commission expires 02/01/93	0
S	This instrument propared by: Steve Grencik, Vice President	TE
ली	MMMÄMMMMMMMMMMMMM	<i>મ</i> ાંજ્