

095283

ENVIRONMENTAL DISCLOSURE DOCUMENT FOR
TRANSFER OF REAL PROPERTY

445898LD 6000
Metropolitan Life Ins Co.
PO Box 69
Richmond, IN 47375-0069

10

The following information is provided under IC 13-7-22, the Responsible Property Transfer Law.

For Use By County
Recorder's Office
County
Date
Doc. No.
Vol.
Page
Rec'd. by:

I. PROPERTY IDENTIFICATION

A. Address of Property: R.#2, 20805 Randolph St.

Street	Eagle Creek
Hebron	Cedar Creek
City or Town	Township

Permanent Real Estate Index No.:

B. Legal Description: Section 28, 4, 8, 9, 11, 16, 17, 27 Township 32N, 33N Range 7W, 8W

Enter or attach complete legal description in this area:

for complete legal description, please see attached.

Document is NOT OFFICIAL! LIABILITY DISCLOSURE

Transferees and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

C. Property Characteristics:

Lot Size _____ Acreage 861
Check all types of improvement and uses that pertain to the property:

- Apartment building (6 units or less)
- Commercial apartment (over 6 units)
- Store, office, commercial building
- Industrial building
- Farm, with buildings
- Other (specify)

II. NATURE OF TRANSFER

- A. 1. Is this a transfer by deed or other instrument of conveyance? _____
- 2. Is this a transfer by assignment of over 25% of beneficial interest of a land trust? _____
- 3. A lease exceeding a term of 40 years? _____ X
- 4. A mortgage or collateral assignment of beneficial interest? _____ X
- 5. A contract for the sale of property? _____ X

B. 1. Identify Transferor: Metropolitan Life Insurance Company
Name and Current Address of Transferor
P.O. Box 69, Richmond, IN 47375

Trust No.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 16 10 07 AM '98
ROBERT W. STELLER
RECORDER



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ct

ENVIRONMENT

Name and Address of Trustee if this is a transfer of beneficial interest of a land trust.

2. Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form:

John T. Casey as Attorney for Josef Fischer (219) 866-5655
 Name, Position (if any), Telephone No.
 and address

C. Identify Transferee:

Metropolitan Life Insurance Company
 Name and Current Address of Transferee

III. ENVIRONMENTAL INFORMATION

A. Regulatory Information During Current Ownership

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of "hazardous waste", as defined by IC 13-7-1? This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property.

Yes _____
 No X
 This Document is the property of the Lake County Recorder!

2. Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

Yes _____
 No X

3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste", as define in IC 13-2-1?

Yes _____
 No X

4. Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?

	Yes	No
Landfill	_____	<u>X</u>
Surface Impoundment	_____	<u>X</u>
Land Treatment	_____	<u>X</u>
Waste Pile	_____	<u>X</u>
Incinerator	_____	<u>X</u>
Storage Tank (Above Ground)	_____	<u>X</u>
Storage Tank (Underground)	_____	<u>X</u>
Container Storage Area	_____	<u>X</u>
Injection Wells	_____	<u>X</u>
Wastewater Treatment Units	_____	<u>X</u>
Septic Tanks (residential)	<u>X</u>	_____
Transfer Stations	_____	<u>X</u>
Waste Recycling Operations	_____	<u>X</u>
Waste Treatment Detoxification	_____	<u>X</u>
Other Land Disposal Area	_____	<u>X</u>

If there are "YES" answers to any of the above items and the transfer of property that requires the filing of this document is other than a mortgage or collateral assignment of beneficial interest, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

5. Has the transferor ever held any of the following in regard to this real property?

- a. Permits for discharges of wastewater to waters of Indiana. Yes No
- b. Permits for emissions to the atmosphere. Yes No
- c. Permits for any waste storage, waste treatment, or waste disposal operation. Yes No

6. Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works?

Yes
No

7. Has the transferor been required to take any of the following actions relative to this property?

- a. Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022). Yes No
- b. Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023). Yes No

8. Has the transferor or any facility on the property or the property been the subject of any of the following state or federal governmental actions?

- a. Written notification regarding known, suspected, or alleged contamination on or emanating from the property. Yes No
- b. Filing an environmental enforcement case with a court or the solid waste management board for which a final order or consent decree was entered. Yes No
- c. If the answer to question b was Yes, then indicate whether or not the final order or decree is still in effect for this property. Yes No

9. Environmental Releases During Transferor's Ownership.

- a. Has any situation occurred at this site which resulted in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws?

Yes
No

- b. Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site?

Yes
No

If the answers to questions a and b are Yes, have any of the following actions or events been associated with a release on the property?

- Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials?
- Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials?
- Sampling and analysis of soils?
- Temporary or more long term monitoring of groundwater at or near the site?
- Impaired usage of an on-site or nearby water well because of offensive characteristics of the water?
- Coping with fumes from subsurface storm drains or inside basements?
- Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site?

10. Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management?

Yes
 No

11. Is there any explanation needed for clarification of any of the above answers or responses?

B. Site Information Under Other Ownership or Operation

1. Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:

Name: Julia M. Drewry; John & Rosanna Cooper
 Type of Business Farming
 or property usage _____

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property:

	Yes	No
Landfill	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Surface Impoundment	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Treatment	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waste Pile	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Incinerator	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Storage Tank (Above Ground)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Storage Tank (Underground)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Container Storage Area	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Injection Wells	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wastewater Treatment Units	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Septic Tanks (residential)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transfer Stations	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waste Recycling Operations	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waste Treatment Detoxification	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Other Land Disposal Area	<input type="checkbox"/>	<input checked="" type="checkbox"/>



IV. CERTIFICATION

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

John T. Casey as Attorney for Josef Fischer
TRANSFEROR (or on behalf of Transferor)

B. This form was delivered to me with all elements completed on APRIL 4, 1992

METROPOLITAN LIFE INSURANCE Co.
by John W. Moore
TRANSFeree (or on behalf of Transferee)

STATE OF JASPER)
COUNTY OF INDIANA)SS

Before, me a Notary Public in, and for said County and State, personally appeared JOHN T. CASEY Transferor, and acknowledged the execution of the foregoing instrument for the purposes therein set forth.

WITNESS my hand and official seal this 4 day of APRIL, 1992.

NOT OFFICIAL!
This Document is the property of the Lake County Recorder

JOHN W. MOORE Notary Public

Residing in HOWARD County, INDIANA

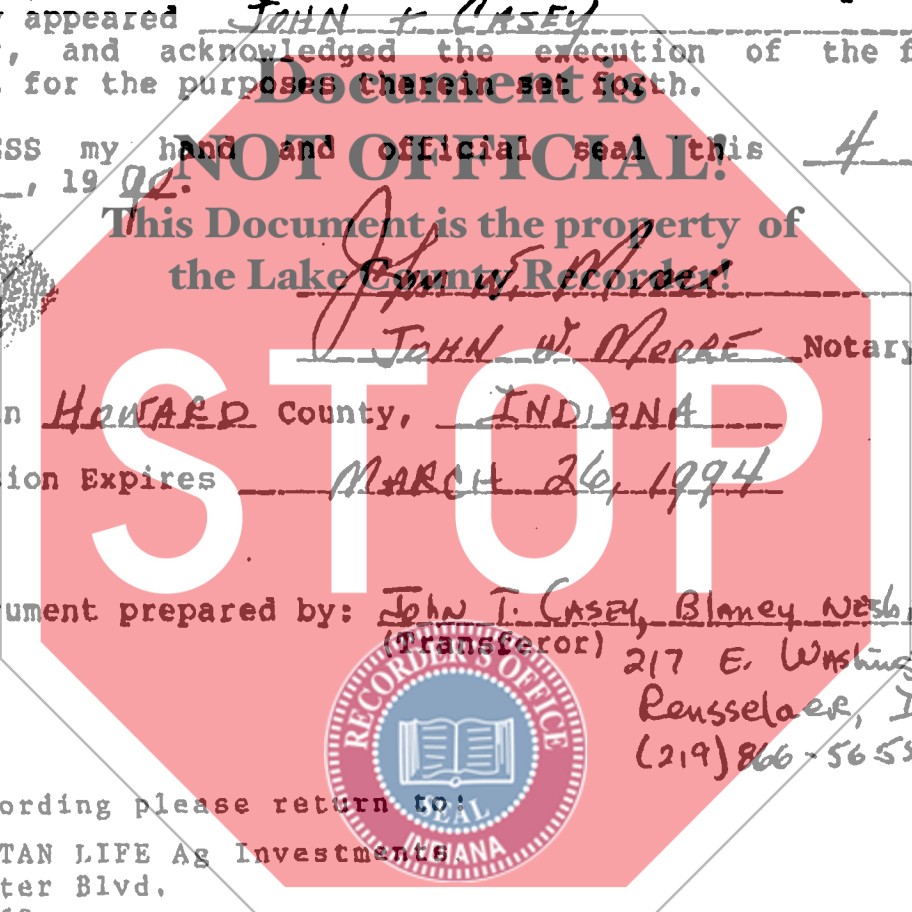
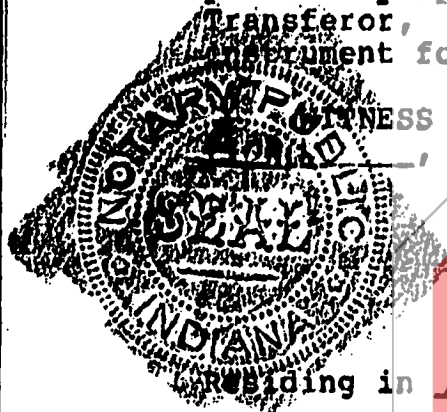
My Commission Expires MARCH 26, 1994

This instrument prepared by: John T. Casey, Blaney Nash, Casey & Walton
(Transferor)

217 E. Washington St
Russelaeer, IND 47978
(219) 866-5655

After recording please return to:

METROPOLITAN LIFE Ag Investments
2230 Chester Blvd.
P.O. Box 69
Richmond, IN, 47375



PK/15

PARCEL 1: THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEASTERLY OF THE BROWN LEVEE DITCH AND SOUTH OF THE EAST AND WEST DITCH; THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING SOUTH OF THE EAST AND WEST DITCH; ALL IN SECTION 4, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



PARCEL 2: LOTS 12 TO 37, BOTH INCLUSIVE, BLOCKS 2, 3, 6 AND 7, WASHINGTON PARK ADDITION, NOW VACATED AS SHOWN IN PLAT BOOK 3, PAGE 35, IN LAKE COUNTY, INDIANA, AND THOSE PORTIONS OF THE VACATED STREETS AND ALLEYS IN SAID SUBDIVISION ADJOINING SAID LOTS, IN LAKE COUNTY, INDIANA.

PARCEL 3: LOTS 1 TO 25, BOTH INCLUSIVE, 30 TO 35, BOTH INCLUSIVE AND 42 TO 61, BOTH INCLUSIVE, BLOCK 1, LOTS 1 TO 10, BOTH INCLUSIVE, 16 TO 42, BOTH INCLUSIVE AND 44 TO 48, BOTH INCLUSIVE, BLOCK 2, LOTS 1 TO 38, BOTH INCLUSIVE, BLOCK 3, LOTS 1 TO 26, BOTH INCLUSIVE, BLOCK 4, LOTS 1 TO 14, BOTH INCLUSIVE, BLOCK 5, AND LOTS 1 TO 5, BOTH INCLUSIVE, BLOCK 6, RIVERSIDE ADDITION TO RIVERSIDE, NOW VACATED AS SHOWN IN PLAT BOOK 3, PAGE 67, AND THOSE PORTIONS OF THE VACATED STREETS AND ALLEYS IN SAID SUBDIVISION ADJOINING SAID LOTS, IN LAKE COUNTY, INDIANA.

PARCEL 4: LOTS 11 TO 15, BOTH INCLUSIVE, BLOCK 2, RIVERSIDE ADDITION TO RIVERSIDE NOW VACATED AS SHOWN IN PLAT BOOK 3, PAGE 67, AND THOSE PORTIONS OF THE VACATED STREETS AND ALLEYS IN SAID SUBDIVISION ADJOINING SAID LOTS, IN LAKE COUNTY, INDIANA.

PARCEL 5: THAT PART OF LOT 4, BLOCK 2, LYING SOUTH OF THE CENTER OF THE DITCH, AND LOTS 5 TO 11, BOTH INCLUSIVE, BLOCK 2, LOTS 38 TO 44, BOTH INCLUSIVE, BLOCK 2, AND THAT PART OF LOT 45, BLOCK 2, SOUTH OF THE DITCH; THAT PART OF LOT 4, BLOCK 3 LYING SOUTH OF THE CENTER OF THE DITCH, AND LOTS 5 TO 11, BOTH INCLUSIVE, BLOCK 3, LOTS 38 TO 44, BOTH INCLUSIVE, BLOCK 3 AND THAT PART OF LOT 45, BLOCK 3, SOUTH OF DITCH, LOTS 5 TO 11, BOTH INCLUSIVE, BLOCK 6, AND LOTS 38 TO 45, BOTH INCLUSIVE, BLOCK 6, LOTS 4 TO 11, BOTH INCLUSIVE, BLOCK 7, AND LOTS 38 TO 45, BOTH INCLUSIVE, BLOCK 7, ALL IN WASHINGTON PARK ADDITION, NOW VACATED AS SHOWN IN PLAT BOOK 3, PAGE 35, AND THOSE PORTIONS OF THE VACATED STREETS AND ALLEYS IN SAID SUBDIVISION ADJOINING SAID LOTS, IN LAKE COUNTY, INDIANA.

PARCEL 6: ALL THAT PART OF THE WEST HALF OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTH OF THE THREAD OF THE OLD BED OF THE KANKAKEE RIVER AS DESIGNATED ON THE ORIGINAL PLAT OF U. S. GOVERNMENT SURVEY, EXCEPTING THEREFROM THAT PORTION THEREOF LYING SOUTH AND EAST OF THE THREAD OF THE MARBLE-POWERS DITCH, IN LAKE COUNTY, INDIANA.

PARCEL 7: THAT PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTH OF THE THREAD OF THE OLD BED OF THE KANKAKEE RIVER, AS DESIGNATED ON THE ORIGINAL PLAT OF U. S. GOVERNMENT SURVEY, EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH AND EAST OF THE THREAD OF THE MARBLE-POWERS DITCH, IN LAKE COUNTY, INDIANA.

PARCEL 8: THAT PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE BROWN LEVEE DITCH, EXCEPT THAT PART LYING SOUTH OF THE THREAD OF THE ORIGINAL KANKAKEE RIVER, IN LAKE COUNTY, INDIANA, AND EXCEPT THEREFROM THE FOLLOWING: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 8; THENCE SOUTH 0 DEGREES EAST, 3066.0 FEET ALONG THE EAST LINE OF SAID SECTION 8, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES EAST ALONG SAID EAST LINE, 250.0 FEET; THENCE SOUTH 90 DEGREES WEST 350.0 FEET; THENCE NORTH 0 DEGREES WEST 250.0 FEET; THENCE SOUTH 90 DEGREES EAST, 350.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 9: THAT PART OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE MARBLE POWERS DITCH EXCEPT THE EAST 12 ACRES OF GOVERNMENT LOT 3 AND EXCEPT THAT PART LYING SOUTH OF THE THREAD OF THE ORIGINAL KANKAKEE RIVER AND EXCEPT THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER LYING SOUTHWESTERLY OF THE ABANDONED RIGHT OF WAY OF THE CHICAGO WABASH VALLEY RAILWAY COMPANY, IN LAKE COUNTY, INDIANA, EXCEPT THEREFROM THE FOLLOWING: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9; THENCE SOUTH 0 DEGREES EAST ALONG THE WEST LINE OF SAID SECTION 9, 2202.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES EAST ALONG SAID WEST LINE 230.0 FEET; THENCE SOUTH 90 DEGREES EAST, 380.0 FEET; THENCE NORTH 0 DEGREES WEST, 230.0 FEET; THENCE NORTH 90 DEGREES WEST, 380.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 10: PART OF THE EAST 12 ACRES OF GOVERNMENT LOT 3, IN SECTION 9, TOWNSHIP 32 NORTH, RANGE 7 WEST, LYING NORTH OF THE MARBLE POWERS DITCH EXCEPT THAT PART LYING SOUTH OF THE THREAD OF THE ORIGINAL KANKAKEE RIVER, IN LAKE COUNTY, INDIANA.

EXCEPTING FROM PARCELS 8 AND 9 THE FOLLOWING DESCRIBED TRACTS:

(A) A PARCEL OF LAND IN THE EAST HALF OF SECTION 8, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 8; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID EAST HALF, 802.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG SAID EAST LINE 2264.0 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 19 SECONDS WEST, 350.0 FEET; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST 250.0 FEET; THENCE SOUTH 88 DEGREES 34 MINUTES 19 SECONDS EAST, 350.0 FEET TO SAID EAST LINE; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG SAID EAST LINE, 91.95 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 20 SECONDS WEST, 2640 FEET MORE OR LESS, TO THE WEST LINE OF SAID EAST HALF; THENCE NORTH ALONG SAID WEST LINE, 800 FEET, MORE OR LESS, TO THE CENTERLINE OF THE BROWN LEVEE DITCH; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF

SAID BROWN LEVEE DITCH, 3750 FEET, MORE OR LESS, TO THE CENTERLINE OF EXISTING RANDOLPH STREET BRIDGE; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF EXISTING RANDOLPH STREET, 490 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

(B) A PARCEL OF LAND IN SECTION 9, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION 9, 872.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG SAID WEST LINE, 1330.0 FEET; THENCE SOUTH 88 DEGREES 34 MINUTES 19 SECONDS EAST, 380.0 FEET; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST, 230.0 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 19 SECONDS WEST, 380.0 FEET TO SAID WEST LINE; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG SAID WEST LINE, 1747.7 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE CENTERLINE OF AN EXISTING DITCH, 1443.06 FEET; THENCE CONTINUING ALONG SAID CENTERLINE OF THE FOLLOWING METES AND BOUNDS; SOUTH 73 DEGREES 06 MINUTES 32 SECONDS EAST, 377.83 FEET; THENCE NORTH 87 DEGREES 03 MINUTES 04 SECONDS EAST, 292.73 FEET; THENCE SOUTH 68 DEGREES 08 MINUTES 16 SECONDS EAST, 272.41 FEET; THENCE SOUTH 53 DEGREES 39 MINUTES 08 SECONDS EAST, 390 FEET, MORE OR LESS, TO THE CENTERLINE OF THE MARBLE-POWERS DITCH; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE INTERSECTION WITH A LINE IN THE RIGHT-OF-WAY OF THE CHICAGO WABASH VALLEY RAILWAY COMPANY; THENCE NORTH 45 DEGREES 27 MINUTES 58 SECONDS WEST ALONG SAID LINE, 410 FEET, MORE OR LESS, TO AN IRON ROD; THENCE NORTH 53 DEGREE 23 MINUTES 02 SECONDS WEST, 437.82 FEET TO AN IRON ROD; THENCE NORTH 60 DEGREES 30 MINUTES 21 SECONDS WEST, 457.60 FEET TO AN IRON ROD; THENCE CONTINUING NORTH 60 DEGREES 30 MINUTES 21 SECONDS WEST, 32 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE WEST ALONG SAID SOUTH LINE, 2054 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE NORTH ALONG SAID WEST LINE, 1330 FEET, MORE OR LESS, TO THE CENTERLINE OF AN EXISTING DITCH; THENCE NORTH 46 DEGREES 05 MINUTES 07 SECONDS WEST ALONG SAID CENTERLINE, 999 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 11: A PARCEL OF LAND IN THE EAST HALF OF SECTION 8, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND P. M., DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 8; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID EAST HALF, 802.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG SAID EAST LINE 2264.0 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 19 SECONDS WEST 350.0 FEET; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST 250.0 FEET, THENCE SOUTH 88 DEGREES 34

MINUTES 19 SECONDS EAST, 350.0 FEET TO SAID EAST LINE; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG SAID EAST LINE, 91.95 FEET, THENCE NORTH 89 DEGREES 15 MINUTES 20 SECONDS WEST, 2640 FEET MORE OR LESS, TO THE WEST LINE OF SAID EAST HALF; THENCE NORTH ALONG SAID WEST LINE 800 FEET, MORE OR LESS, TO THE CENTERLINE OF THE BROWN LEVEE DITCH; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF SAID BROWN LEVEE DITCH, 3750 FEET, MORE OR LESS, TO THE CENTERLINE OF EXISTING RANDOLF STREET BRIDGE; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF EXISTING RANDOLF STREET, 490 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

WEST

PARCEL 12: A PARCEL OF LAND IN SECTION 9, TOWNSHIP 32 NORTH, RANGE 7 WEST OF THE 2ND P. M., DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION 9, 872.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG SAID WEST LINE, 1330.0 FEET; THENCE SOUTH 88 DEGREES 34 MINUTES 19 SECONDS EAST, 380.0 FEET; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST 230.0 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 19 SECONDS WEST 380.0 FEET TO SAID WEST LINE; THENCE SOUTH 1 DEGREE 25 MINUTES 41 SECONDS WEST ALONG SAID WEST LINE 1747.7 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE CENTERLINE OF AN EXISTING DITCH, 1443.06 FEET; THENCE CONTINUING ALONG SAID CENTERLINE OF THE FOLLOWING METES AND BOUNDS; SOUTH 73 DEGREES 06 MINUTES 32 SECONDS EAST, 377.83 FEET; THENCE NORTH 87 DEGREES 03 MINUTES 04 SECONDS EAST, 292.73 FEET; THENCE SOUTH 68 DEGREES 08 MINUTES 16 SECONDS EAST 272.41 FEET; THENCE SOUTH 53 DEGREES 39 MINUTES 08 SECONDS EAST, 390 FEET, MORE OR LESS, TO THE CENTERLINE OF THE MARBLE-POWERS DITCH; THENCE NORTHEASTERLY ALONG SAID CENTERLINE TO THE INTERSECTION WITH A LINE IN THE RIGHT-OF-WAY OF THE CHICAGO WABASH VALLEY RAILWAY COMPANY; THENCE NORTH 45 DEGREES 27 MINUTES 58 SECONDS WEST ALONG SAID LINE 410 FEET, MORE OR LESS, TO AN IRON ROD; THENCE NORTH 53 DEGREES 23 MINUTES 02 SECONDS WEST, 437.82 FEET TO AN IRON ROD; THENCE NORTH 60 DEGREES 30 MINUTES 21 SECONDS WEST, 457.60 FEET TO AN IRON ROD; THENCE CONTINUING NORTH 60 DEGREES 30 MINUTES 21 SECONDS WEST, 32 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE WEST ALONG SAID SOUTH LINE, 2054 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE NORTH ALONG SAID WEST LINE, 1330 FEET, MORE OR LESS, TO THE CENTERLINE OF AN EXISTING DITCH; THENCE NORTH 46 DEGREES 05 MINUTES 07 SECONDS WEST ALONG SAID CENTERLINE 999 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.