

095279
VICKERS
152141 (c)

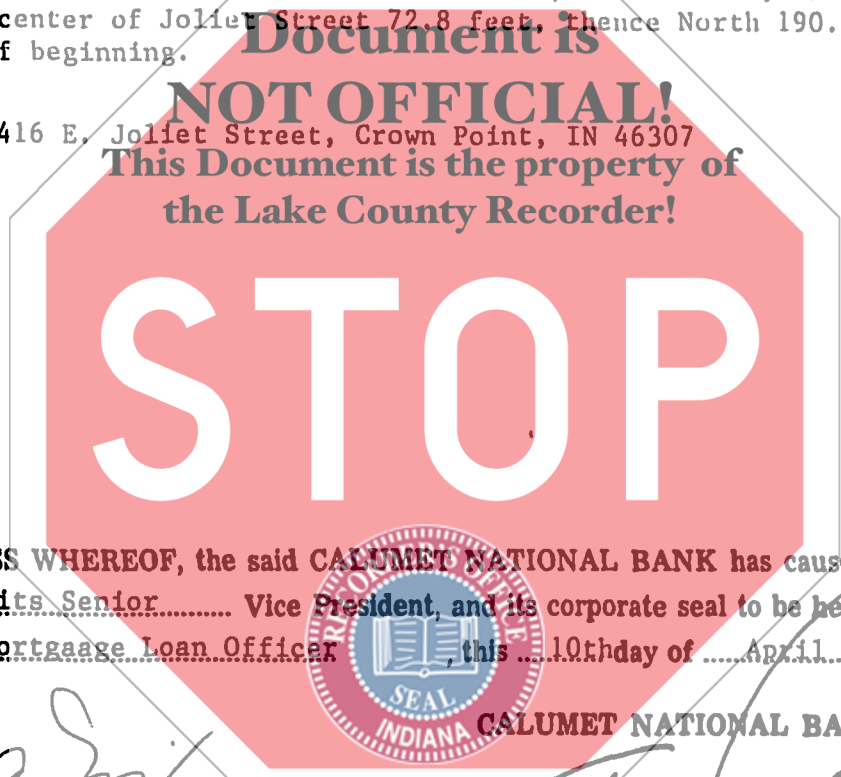
SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by James V. Donovan

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 7th day of October, 1988, in the
amount of \$ 68,000.00, and recorded as Document #001644, Book, Page,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

A part of the West half of the Northeast Quarter of Section 8, Township
34 North, Range 8 West of the 2nd P.M., in Crown Point, Lake County,
Indiana, described as follows: Commencing at a point 1330.64 feet South
and 1074.35 feet East of the Northwest corner of said Northeast quarter
(said point being 503.14 feet South of the Center line of Clark Street);
thence East 60 feet, thence South 70 feet, thence East 10 feet, thence
South to the center line of Joliet Street, 142.65 feet, thence Northwesterly
in the center of Joliet Street 72.8 feet, thence North 190.05 feet to the
place of beginning.

a/k/a 416 E. Joliet Street, Crown Point, IN 46307



STATE OF INDIANA'S S. NO.
LAKE COUNTY
FILED
APR 16 8 52 AM '90
ROBERT HIGDON
RECORDER

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by its Senior..... Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer....., this 10th day of April, 1990.

ATTEST: Sheila A. Miksis
Sheila A. Miksis, Mortgage Loan Officer
BY: Terrence J. Farrell
Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 10th day
of April, 1990, personally appeared Terrence J. Farrell Sr. Vice President,
and Sheila A. Miksis, Mortgage Loan Officer of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires August 10, 1993

WITNESS MY HAND and official seal.
Susan M. Pabon
Susan M. Pabon Notary Public

This Instrument Prepared By Terrence J. Farrell
CNB 174 (ABEG) Sr. Vice President

COUNTY OF RESIDENCE: LAKE

5.00
71