the highest bidder, and that being the highest price bid for the same

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This Indentur	e, Made this 23rd day of	February		A. D. 19
tween Stephen	R. Stiglich		y, in the State of Indian	
FEDERAL NATION	NAL MORTGAGE ASSOCIATION	rion		
V .				
the County of Lake and State	of Indiana of the second no	- Wroningower.		
	te of Indiana of the second pa he Continuous Term		ior Court	A.D. 19 90
•	ORTGAGE ASSOCIATION	HI OF THE PANC		A.D. 19
FEDERAL NATIONAL P	TOKIGAGE ASSOCIATION		RO	> 0
			<u>0</u>	- 23 - 2 - 2 -
	d Court, in a certain action	therein against	<u>ਕ</u>	
ROBERT J. DODSON		******	, , , , , , , , , , , , , , , , , , ,	11.1 1.1
·.····			000	
s kum or	sand Four Hundred Fo		D	Dollars a
Two	Cents, for Its	demages together with th	e further sum of	en E
Dollars a	nd No	Conta ton its	costs in that he	al Commended: 2
				,
	interest, estate, right and tit	le of the defendant	THE RESERVE OF THE PARTY OF THE PARTY OF THE PARTY.	
ROBERT J. DODSON		· · · · · · · · · · · · · · · · · · ·		
				
		in and to certain Real	Estate, described thereig	n as follows, to w
Lot 4 and the Sou	th 1/2 of Lot 5, in	Block 22, in Resubd	ivsion of Gary La	and
Company's Sixth S	ubdivision in the Ci	ty of Gary, as per	plat thereof, red	orded in
Plat Book 14, Page	e 21, in the Ortice	or the Recorder of	Lake County, Ind.	ana.
More commonly know	wn as: 265 Marshall	Street, Gary, TW.	40404	
	NOT			·40 /
DILLY	CHITEDER HOD TEVETION CURIER	T. TO		
FINAL	ENTERED FOR TAXATION SUBJECT ACCEPTANCE FOR TRANSFER THE Lake (ent is the propert	ry or	, , , , , , , , , , , , , , , , , , ,
	the Lake (County Recorder	r!	<u></u>
	APR 12 1990			<u> </u>
	er from valuation or appraise	noné latra an hu éha manané	Abanaal remaining in an	id Court more du
ppears.	r from valuation of appraise	ment think, as by the record	fiterent resisentiff m no	in contration distribution
	sixul the linkour			
AND WHEREAS, After	AUDITOR LAKE COUNTY	dday ofFe	bruary	A.D. 19 <u>90</u>
copy of said judgment and	lecree was duly issued, and u	inder seal of said Court, att	ested by the Clerk there	of, directed to t
				nie seme, ne mou
1	with all the interest, estate, I	right and title of the defend	ant	
ROBERT J. DODSON		OF DEK LOW	<u> </u>	
erein, or so much and such	parts thereof as might be nec nterest and cost thereon; and	essary, according to the te	rms of said decree, to p	pay and satisfy the
ruing costs thereon, and mak	te due return of said writ to t	he Clerk's office at the expl	ration of one hundred ar	d eighty days fro
e date of the same.		SEAL		
	The state of the s	WOIANA LILIE	7	
	copy of judgment and order of	sale, on the 4th	day ofJanu	ary A.D. 19 9
mile to die mende or	phen R. Stiglich	then the Sheriff of sai	d County, to be executed	, and the said
Stephen R. Stigli	.ch said Sheriff as aforesaid, hay	ving regally advertised the s	ame, did on the 23	rd
y of February		the Court House door in C		
,	t public auction, expose to sal			
ROBERT J. DODSON	t public auction, expose to sai	e the rents, profits, tastes at	in titcolle! of sein cerete	William San
ROBERT J. DODSON			<u> </u>	
gether with all the rights, tit	le and interest in fee simple o			•
and to said estate, and the	TENEDAT MATT	ONAL MORTGAGE ASSOC		
		,		
A A A A A A A A A A A A A A A A A A A	n of Twelve Thousand	Four Hundred Edfen	-Five	and Two
				- TO
	more, the same was in due fo		id to the said	
FEDERAL NATIONAL	MORTGAGE ASSOCIATION			
		for the said sum of	Twelve Thousand	Four Hundre
Fifty-Five	Do		Cents	
		MRIB KIM		

						
				*		
	·	·				
NOW THEREFO	RE, to confirm to s	raid FEDE	RAL NATIONA	L MORTGAGE	ASSOCIATION	·· · · · · · · · · · · · · · · · · · ·
Total control of the Asia						
as Sheriff as aforesaid, in	·		phen R. Sti Thousand	Four Hundred	Fifty-Five	9
FEDERAL NATION	A. W.	Two ASSOCIATION	Cent	s, to him in hand	paid by said	
				•	ereof is hereby	- •
provided by law hath GRA CONFIRM to the said	NTED, BARGAINE FEDERAL NATIO	ED AND SOLD, and d ONAL MORTGAGE A	oth by these pro-		BARGAIN, SELI Ma FOREVER,	
Real Estate situate in the					·	
Company's Sixt	h Subdivision	Lot 5, in Bloc in the City of	f Gary, as	per plat th	ereof, reco	orded in
Plat Book 14,	Page 21, in t	he Office of the State of the S	he Recorder	of Lake Co	unty, India	ina.
		NOT OF	FICIA	AL!	<u>, , , , , , , , , , , , , , , , , , , </u>	<u> </u>
	This	Document	is the pro	perty of	\	
	t	he Lake Cou	nty Reco	rder!	, iii	
			1 4	J. 21 350		
TO HAVE AND TO	HOLD, All and sin	gular, the premises a	foresaid, with the	ne privileges and	appurtenances.	to the said
FEDERAL NATION		SSOCIATION		14.53	rs and assigns,	
and ample a manner as th		ROBERT J.		14 4	nelag the same)
IN WITNESS WHE	REOF, The said	Stephen R. St			riff as moresaid	, has hereunto s
his hand and seal, the day	and year above w	ritten.		YXL		(Sea
State of Indiana Lake C	ouniv. se:			Sher	iff Lake County	, Indiana.
BEFORE ME	KATHERINE FA	LK E	NOTARY PUR	BLJC in	and for said C	ounty, personal
came Stanhen R	auch sheriff.	Sheriff of sa	ld County, and	acknowledged the	e foregoing conv	eyance to be h
My Commit Expin	es in withe	ess whereof, I he 23rd	.)	my name, and a	-	meal of office, theA. D. 19_90
			Litt	teene's	Helk	A. D. 19
Wall Property of the Control of the	%			FALK - LAKE	COUNTY	
THIS INSTRUMEN	T"PREPARED BY	DONNA M. GILI	AM ≶''	1	11 1	1 #
unty) 00.			County	19	Auditor
8	RTGAGE ASSOC					V
of La	AGE	g g	o'clock	r Lake	xation	
Stiglich Sheriff of Lake Count	MORTGAGE:ive		,	der for	Entered for Taxation	
Lities of			Record	Recorder	Page 1	
Stig	NATIONAL Wacker Di 100 111 60	Received	in Rec	i l	Ente	
11]	TI SCHII	:			Duly	
e	Z P O		1 5		- t	1 11
Stephen R	FEDERAL NA 1 South Wa Suite 3100 Chicago, I		A.D. 19		_	