#esh FA2818 First American Title Insurance Company INDIANA FEDERAL 535763-7 5285 Commerce Driva SAVINGS & LOAD ASSOCIATION SATISFWEITIUN SOF MORTGAGE CO" Vale Perk Sd. This Certifies. That the debt secured by the certain mortgage executed by ORA A YOUNG, IT I'REG ANDS JANET E. DAVIS, HUSBAND AND WIFE to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION. Hobart, Indiana, on the JUNE .. 19 62 amounting to the sum of 13,600.00 _____, said mortgage being recorded in the Recorders Office of _____LAKE County in the State of Indiana in Mortgage Record No. 3K-14/8 on Page 450 Document No. 415005 has been fully paid and satisfied and said Morrgage is hereby released: LOT 335, TURKEY CREEK MEADOWS, UNIT NO.5, LAKE COUNTY, INDIANA. Witness, our hands and the seal of the Corporation this 29TH. day of MARCH Hobart Federal Savings and Loan Association, Hobart, Indiana __Vice-President & Assistant Socretary ___Secretary-Treasure This Document is the property of the Lakekowiedgemenorder! STATE OF INDIANA LAKE COUNTY OF DEBBIE J. LUCAS . a Notary Public, in and for said County I. . KATHLEEN KOLANOWSKI in the State aforesaid, DO HEREBY CERTIFY that ____Vice-President and Assista personally known to me to be the of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws KAREN L. NAGY of the United States of America, and personally known to me to be the VICE PRESIDENT & Secretary-Treasures of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice-President and Animant Secretary and VICE PRESIDENT & Secretary-Treesuser, they signed and delivered the said instruments as _Vice-Presiden: and-VICE PRESIDENT & Assistant-Secretary, and____ __Secretary-Tecasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29TH. day of _____

DEBBIE J. **Notary Public**

1-23-91 My Commission expires _____

Resident of ____LAKE ____County

This Instrument Prepared By: LYVETTE KLEMP