

#9 FA-2818
095143

535763-7

SATISFACTION OF MORTGAGE

Return to:
526 S Commerce Drive
Crown Point, IN 46307

INDIANA FEDERAL
SAVINGS & LOAN ASSOCIATION
805 Vale Park Rd.
Valparaiso, Indiana 46383

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

Ora A. Davis, Jr. and Janet E. Davis, as husband and wife,

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

16th day of December, 19 86, amounting to the sum of \$ 26,100.25

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. 891962 on Page _____

Lot Three-hundred thirty-five (335), Turkey Creek Meadows, Unit #5, as shown in

Plat Book 35, page 43, Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 30th day of March 19 90

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.
Indiana Federal Savings And Loan Association

By Kenneth J. Krapp
KENNETH J. KRAPP
Title ASST. V.P./MANAGER CONSUMER LENDING

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, SHIRLEY SPILLER, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPP

personally known to me to be the ASSISTANT VICE PRESIDENT/MANAGER CONSUMER LENDING of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30th Day of March A.D. 19 90

Shirley Spiller
Notary Public SHIRLEY SPILLER

My Commission expires 7-31-92 Resident of Porter County, Indiana 46

This instrument prepared by Shirley Spiller



STATE OF INDIANA/SS No.
FILED
APR 12 2 35 PM '90
ROBERT RECHNER
CLERK