## 095129

**INDIANA** 

(Hereinafter called "Mortgagor")

Helen R. Anderson Symmers 3607 Herrison St. Gery, Fudiana 4640.5

Lake County, in the State of Indiana

Mortgage and Warrant to

Tapec, Fue.

(Hereinatter called "Mortgag	јее") γγ <sub>j</sub>	15 W. MONTEN	16 04 11	111		, ન્ય: જુ
•	Ch		60641	in III	-E 2	ָּטְ עַ
	Cook	County, in the State of	) /// NOV 3	) 2	<u></u> بۇي	•
4		1040	County, located at 36	of Harris	1014	
The following described Real				(Street)		1
(Town or City)	, Indiana. The lega	al description of the mo	rtgaged property shall	be completed in w	thole or in p	part
by the mortgagee or its assig	nee and attached hereto	prior to recording, the l	anguage for which will!	be the same as the	Deed by wh	nich
the mortgagor(s) became the	owner(s) of the property	or from the official tax	records of the Townshi	p in which the prop	erty is loca	ted,
together with all present and	d future improvements th	nereon, rents, issues ar	od profits thereof.			
This Mortgage secu	res the total of payments a Home Improvement In	sois 13,933. (	being the amo	unt_of_Mortgagor's	indebtedn	ess.
to Mortgagee arising out of	a Home Improvement In:	stallment Contract date	edbe	10-23	<del></del>	·
19 2 payable to Mort	gagee in 4 equal	monthly installments o	11s 165, F7	The Mortgi		
agrees to pay the sum of mo	oney above secured, wit	hout relief from valuati	ion or appraisement la	aws; and upon failt	ire to pay s	aid
indebtedness, or any part the and collectable and this mort	reor, with a due, or the lax	es or insurance as here	inaiter agreed, then all	l of said indebtedne	iss is to be (	güe
said Mortgagor will keep all le						
and Extended Coverage or o						
required under the Flood Dis	aster Profection Act and	failing odo so, Mortga	geenmay paysaid faxe	s or insurance, and		
paid, with eight per cent (8%	) interest thereon, shall	be a part of the debt se	cured by this mortgag	ee.	•	
		inc Country 20	ecoraci.			
n Witness Whereof	Velen R. Anderson, the si	s aid Mortgagor has	e " " hereun	to set his (her) (the	ir) hand(s) :	and·
seal this	-23 rat day of	October	19.89		,	
1	MUST BE SIGN	IED IN THE PRESENC	E OF A NOTARY.			
<b>)</b>		91	1. RA	S.	016	المحاد
5		(A)			41341340	oaij
			<u></u>		· · · · · · · · · · · · · · · · · · ·	
	Bright 17 March	of The	MORTGAGOR'S	PRINTED NAME		
·		STUDER'S OFF	The same		18	eal)
				/	(-	· • • • • • • • • • • • • • • • • • • •
					<del></del>	
			MORTGAGØR'S	PRINTED NAME		
NOTE: This document	is a mortgage whic	h gives your contr	actor and its assig	inees a securit	v interes	t in
your property. The mo	ortgage is taken as	collateral for the p	performance of yo	ur obligations	under y	our
home improvement of	oligation.		/	:		
			· <b></b>			
7 g - 9 Sept		ACKNOWLEDGMEN	IT			
STATE OF INDIANA,	L <i>a</i> ke	COUNTY	/ ss·			
STATE OF INDIANA,			, 00.	00.1		
	Before me, the undersig	ned Notary Public in a	nd for said County, this	323rd		
		day of October	19 <u>89</u>	. came		
and the second	Helen R. Anders	•				
	AND THE REAL PROPERTY AND THE	giges on apparents standards in the	grade outres Note and the			
EN SEASINE	<b>A</b>				<del></del>	
	1			·····		
		, and acknowled	laed the execution of t	he foregoing instru	ument. Witr	1ess
AND THE PROPERTY OF	my hand and official sea	•				
	•	J.L.	1-1-1-1	,		
		Potrici	2 (X. J///CA a L. Fitch	,	. Notary Pu	plic
My Commission expires	9/22/90		a D, FICCH			
County of residence	Lake					
THIS INSTRUMENT PREPA	RED BY: Tanco, 7	Tue.				00
HIIGHIGHNUMENT FREEM					ł	U.

REAL ESTATE MORTGAGE AND ASSIGNMENT

national City Bk. akon

akron oh 44398-9938

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