THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY DALY BE DONE BY A LAWYER.

Mail tax bills to:

3730 - 75th Avenue

Merrillville, IN 46410

## WARRANTY

This indenture witnesseth that

THOMAS J. MILES and PAULETTE L. MILES. husband and wife

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, 18 46410

of

LAKE

County in the State of

**INDIANA** 

Convey and warrant to

PAUL C. GOUGEON

LAKE of County in the State of INDIANA for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit: 200 P چ

The real estate and premises commonly known as 3730 - 75th Avenue, in the Town of Merrillville, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

Lot No. 136 in Southbrook Unite No. 121 in the Town of Merrillyille, as per plar thereof, recorded in Plat Book 43 page 114, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1989 payable in 1990, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

State of Indiana,

Lake

County, ss:

Paulette L. Miles

april

90

Before me, the undersigned, a Notary Public in and for said County day of April and State, this 2nd **19**90 personally appeared:

> THOMAS J. MILES and PAULETTE L. MILES. husband and wife

fital seal. My commission expires

Regident of

And acknowledged the execution of the foregoing deed. In witness whereof, I have bereunto subscribed my name and affixed my of

Linda S. Wood Notary Public

Rev. 8/87

County.

MICHAEL W. BACK

2110 N. Main Street, Crown Point, Indiana 46307