

L2313

095101

ASSIGNMENT OF MORTGAGE

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

- KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Independence One Mortgage Corporation, 300 Galleria Officentre, Southfield, MI 48086

party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 13TH day of MARCH, 19 90 executed by KENNETH A. MINERD AND TERESA L.

MINERD, HUSBAND AND WIFE

in favor of EAGLE MORTGAGE COMPANY

in the amount of \$ 73,250.00 and recorded in Official Records Book _____, page _____, or Document 090109, public records of LAKE County, INDIANA State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

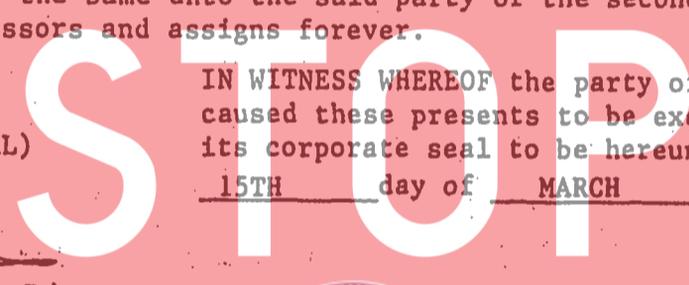
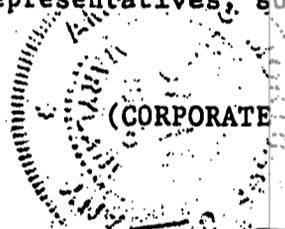
LOT 28, LAWNDALE GARDENS 2ND ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 75, IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

Together with the note or obligation described in said mortgage, and the moneys and to become due thereon, with interest from the 13TH day of MARCH TO HAVE AND TO HOLD the same unto the said party of the second part, his legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its corporate seal to be hereunto affixed, the 15TH day of MARCH 19 90

STATE OF INDIANA/S.S. NE
LAKE COUNTY
FILED
1990
APR 1 11 53 PM '90
RECORDED
ROBERT J. MINERD



ATTEST: TERI O'CONNOR, ASST. VICE PRESIDENT
Signed, sealed and delivered in the presence of:
Colleen Sheeran
COLLEEN SHEERAN
Natalie R. Bell
NATALIE R. BELL

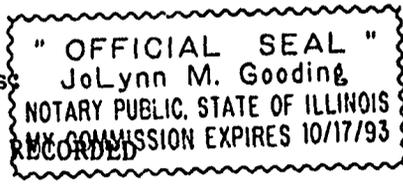
STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ELLEN HENDERSON and TERI O'CONNOR well known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 15TH day of MARCH, 19 90.

JoLynn M. Gooding
(Notary Public)
Form #40-01-10040 (M3)
(Multi-State-Mortgages)
(Bank-Rev. 12/87)

My Commission Expires
PREPARED BY AND WHEN RETURN TO:
AMERICA'S MORTGAGE COMPANY
500 EAST MONROE
SPRINGFIELD, IL 62701



Attention: Correspondent Department

500 CM