

4736 447390CP XPM
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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

035084 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____
JULIE TRIPPEL and FRANK COUSSENS.

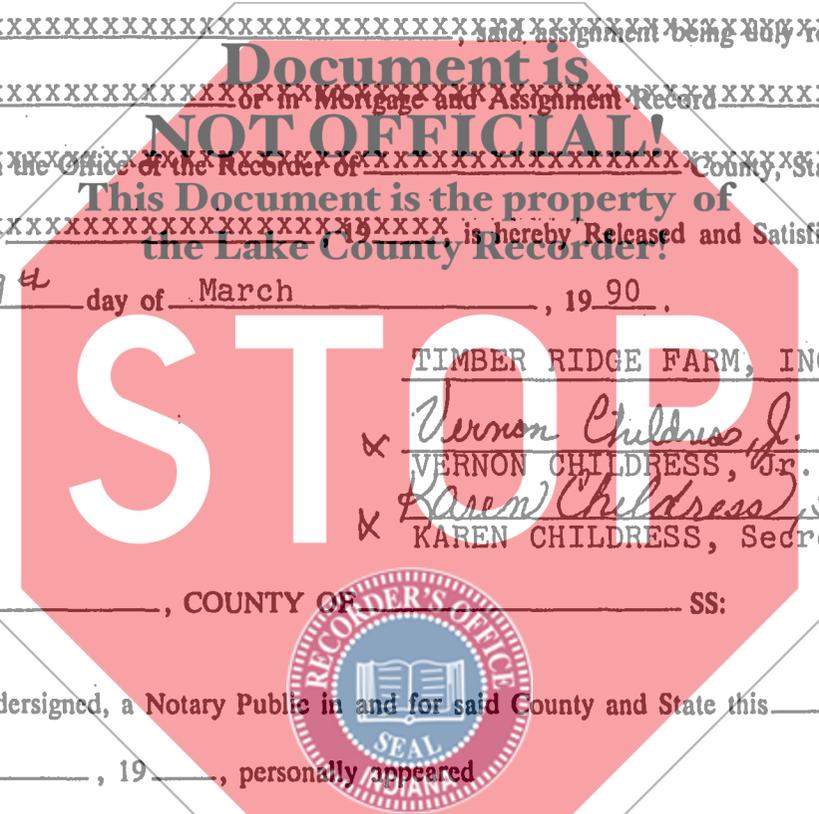
_____, on the 8th day of April 19 88, securing the principal sum of -indemnifying real estate mortgage _____ Dollars (\$ _____)

which mortgage was duly recorded as Document Number 973070 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 18th day of April, 19 88, and subsequently assigned on the _____ day of _____, 19 _____ to _____

and assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____

in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19 _____ is hereby Released and Satisfied.



Dated this 29th day of March, 19 90.

TIMBER RIDGE FARM, INC.
X Vernon Childress, Jr. Pres.
VERNON CHILDRESS, Jr., President
X Karen Childress, Sec.
KAREN CHILDRESS, Secretary

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of _____, 19 _____, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Resident of _____

STATE OF INDIANA/S.S. NO. LAKE COUNTY ALBERTA ST. D
APR 2 1 1990
NOTARY PUBLIC
ROBERT J. STANLEY
RECORDED

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Vernon Childress, Jr., President and Karen Childress, Secretary known to me to be such Officers of Timber Ridge Farm, Inc. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 29th day of March, 19 90.

My commission expires: September 17, 1992
Thelma Jean Carter NOTARY PUBLIC
Resident of Lake County.

This instrument was prepared by Jim B. Brown, Attorney At Law

CHICAGO TITLE PROPERTY COMPANY
INDIANA DIVISION

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