

005088

44739020
Jim Brown 4736
120 1/2 S. Main St.
Crown Pt. IN 46307

PARTIAL RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage, executed by Timber Ridge Farm, Inc., an Indiana corporation, on the 11th day of March, 1982, securing a note for Two Hundred Thousand Dollars (\$200,000), which mortgage was duly recorded as Document Number 661966 in the Office of the Recorder of Lake County, Indiana on the 12th day of March, 1982, is hereby Released and Satisfied as to the following described real property in Lake County, Indiana, to-wit:

The SE 1/4 of the SE 1/4 of Section 31, T 33 N, R 7 W of the Second Principal Meridian, Lake County, Indiana; EXCEPTING THEREFROM a part of the said SE 1/4 of the SE 1/4, more particularly described as follows: Commencing at the SE corner of said Section 31; thence N 89°36'55" W, 127.75 feet to an iron bar; thence N 02°22'11" E, 774.63 feet to an iron bar, the Point of Beginning; thence N 90°00'00" E, 96.60 feet to the East line of said Section 31; thence N 00°03'55" E along said Section line, 435.50 feet; thence S 90°00'00" W, 7.79 feet to an iron bar; thence S 59°16'34" W, 103.89 feet to an iron bar; thence S 59°16'34" W, 101.02 feet to an iron bar; thence S 43°54'23" W, 321.13 feet to an iron bar; thence S 03°57'09" W, 99.68 feet to an iron bar; thence N 90°00'00" E, 316.41 feet to the Point of Beginning. Said exception containing 2.733 acres, more or less.

ALSO, the S 1/2 of Section 32, T 33 N, R 7 W of the Second Principal Meridian, Lake County, Indiana; EXCEPTING THEREFROM a part of the said S 1/2 of Section 32, more particularly described as follows: Commencing at the SW corner of said Section 32; thence N 89°36'55" W along the South line of Section 31, T 33 N, R 7 W, a distance of 127.75 feet; thence N 02°22'11" E, 774.63 feet to an iron bar; thence N 90°00'00" E, 96.60 feet to the West line of said Section 32, the Point of Beginning; thence N 00°03'55" E, along the West line of said Section 32 a distance of 435.50 feet; thence N 90°00'00" E, 252.60 feet to an iron bar; thence S 00°00'00" W, 435.50 feet; thence S 90°00'00" W, 253.10 feet to the Point of Beginning. Said exception containing 2.528 acres, more or less.

Dated this 8 day of April, 1988.



Glen E. Childress
Glen E. Childress

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 12 1 06 PM '88
ROBERT J. ...
RECORDER

Before me, the undersigned Notary Public in and for said County and State, personally appeared Glen E. Childress and acknowledged the execution of the foregoing instrument as his voluntary act and deed.

IN WITNESS WHEREOF, I have subscribed my name and affixed my official seal this 8th day of April, 1988.

Jim B. Brown
Jim B. Brown Notary Public

My Commission Expires:
1-8-90

County of Residence:
LAKE

This instrument prepared by Jim B. Brown, Attorney at Law,
1164 North Main Street, Crown Point, Indiana 46307.

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OK

RECORDERS OFFICE
LAKE COUNTY
INDIANA