

035082

ENVIRONMENTAL DISCLOSURE DOCUMENT FOR  
TRANSFER OF REAL PROPERTY

The following information is provided under IC 13-7-22, the Responsible Property Transfer Law.

For Use By County  
Recorder's Office  
County  
Date  
Doc. No.  
Vol.  
Page  
Rec'd by:

I. PROPERTY IDENTIFICATION

A. Address of property: 100 foot wide parcel lying between Colfax Avenue Street

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Indiana, Calumet Township Township  
City or Town

Permanent Real Estate Index No.: NONE STATE ASSESSED RAILROAD  
PROPERTY

B. Legal Description:

Section 36 Township 36 North Range 9 West

Enter or attach complete legal description in this area:

See Exhibit A attached hereto and made a part hereof.



APR 12 1 06 PM '90  
ROBERT J. ...  
RECORDER

CHICAGO TITLE INSURANCE COMPANY  
STATE OF INDIANA/S.S. MC  
LAKELAND  
FILED

LIABILITY DISCLOSURE

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

19.00  
CF

**C. Property Characteristics:**

Lot Size Irregularly shaped                      Acreage 14.968

Check all types of improvement and uses that pertain to the property:

- Apartment building (6 units or less)
- Commercial apartment (over 6 units)
- Store, office, commercial building
- Industrial building
- Farm, with buildings
- Other (specify): Abandoned Railroad right-of-way, now vacant and unused

**II. NATURE OF TRANSFER**

**Document is NOT OFFICIAL!**

	Yes	No
A. (1) Is this a transfer by deed or other instrument of conveyance?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(2) Is this a transfer by assignment of over 25% of beneficial interest in a land trust?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(3) A lease exceeding a term of 40 years?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(4) A mortgage or collateral assignment of beneficial interest?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(5) A contract for the sale of property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**STOP**

**RECORDER'S OFFICE**  
**SEAL**

**B. (1) Identify Transferor:**  
Elgin, Joliet and Eastern Railway Company  
Name and Current Address of Transferor  
Elgin, Joliet and Eastern Railway Company  
1141 Maple Road  
Joliet, IL 60434  
Trust No.

Name and Address of Trustee if this is a transfer of beneficial interest of a land trust.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form:

Richard A. Mays, Manager-Real Estate

Elgin, Joliet & Eastern Railway Company

1141 Maple Road, Joliet, IL 60432 (815) 740-6643  
Name, Position (if any), Telephone No.  
and address

C. Identify Transferee: **This Document is the property of the Lake County Recorder!**  
Griffith Chapter of the Izak Walton League of America, Inc.

P.O. Box 33

Griffith, IN 46319

Name and Current address of Transferee

III. ENVIRONMENTAL INFORMATION

A. Regulatory Information During Current Ownership

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of "hazardous waste", as defined by IC 13-7-1? This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property.

Yes \_\_\_\_\_

No X

2. Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

Yes  \_\_\_\_\_

No \_\_\_\_\_

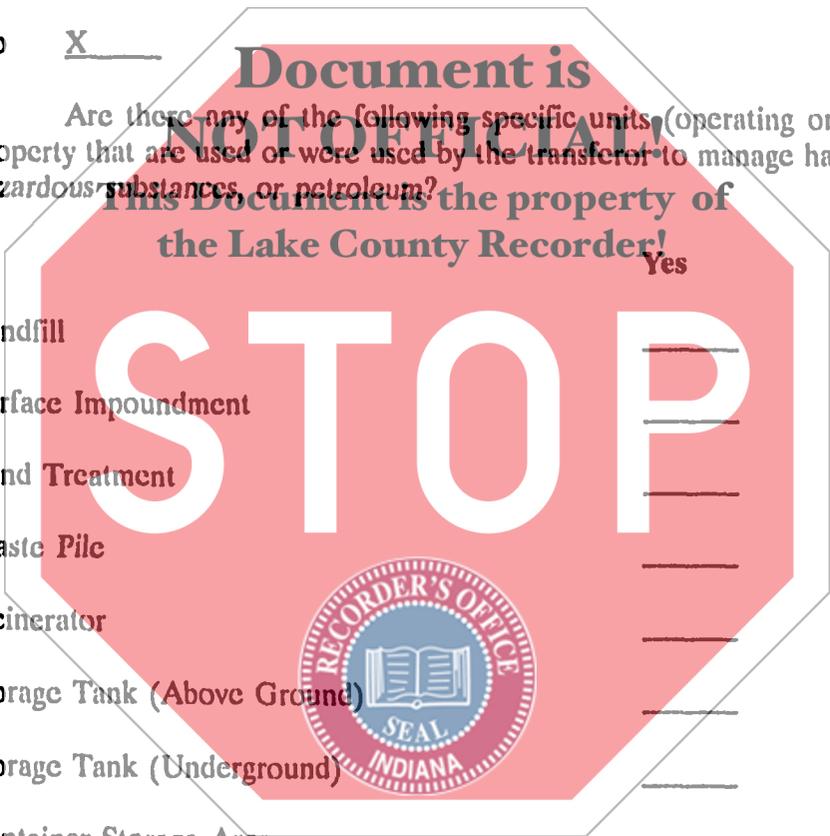
3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste", as defined in IC 13-7-1?

Yes \_\_\_\_\_

No  \_\_\_\_\_

4. Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?

	Yes	No
Landfill	_____	<input checked="" type="checkbox"/> _____
Surface Impoundment	_____	<input checked="" type="checkbox"/> _____
Land Treatment	_____	<input checked="" type="checkbox"/> _____
Waste Pile	_____	<input checked="" type="checkbox"/> _____
Incinerator	_____	<input checked="" type="checkbox"/> _____
Storage Tank (Above Ground)	_____	<input checked="" type="checkbox"/> _____
Storage Tank (Underground)	_____	<input checked="" type="checkbox"/> _____
Container Storage Area	_____	<input checked="" type="checkbox"/> _____
Injection Wells	_____	<input checked="" type="checkbox"/> _____
Wastewater Treatment Units	_____	<input checked="" type="checkbox"/> _____
Septic Tanks	_____	<input checked="" type="checkbox"/> _____
Transfer Stations	_____	<input checked="" type="checkbox"/> _____
Waste Recycling Operations	_____	<input checked="" type="checkbox"/> _____



Waste Treatment Detoxification \_\_\_\_\_ X

Other Land Disposal Area \_\_\_\_\_ X

If there are "YES" answers to any of the above items and the transfer of property that requires the filing of this documents is other than a mortgage or collateral assignment of beneficial interest, you must attach to the copies of the document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

5. Has the transferor ever held any of the following in regard to this real property?

(A) Permits for discharges of wastewater to waters of Indiana. Yes \_\_\_\_\_

NOT OFFICIAL! No X

(B) Permits for emissions to the atmosphere. Yes \_\_\_\_\_

No X

(C) Permits for any waste storage, waste treatment, or waste disposal operation. Yes \_\_\_\_\_

No X

6. Has the transferor ever discharged any wastewater (other than sewage to a publicly owned treatment works)?

Yes \_\_\_\_\_

No X

7. Has the transferor been required to take any of the following actions relative to this property?

(A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022). Yes \_\_\_\_\_

No X

(B) Filed a toxic chemical release form pursuant to the federal Emergency Planning

and Community Right-to-Know Act of 1986  
(42 U.S.C. 11023)

Yes \_\_\_\_\_

No X

8. Has the transferor or any facility on the property or the property been the subject of any of the following state or federal governmental actions:

(A) Written notification regarding know, suspected, or alleged contamination on or emanating from the property. Yes \_\_\_\_\_

No X

(B) Filing an environmental enforcement case with a court or the solid waste management board for which a final order or consent decree was entered. Yes \_\_\_\_\_

No X

(C) If the answer to question (B) was Yes, then indicate whether or not the final order or decree is still in effect for this property. Yes \_\_\_\_\_

No \_\_\_\_\_

9. Environmental Released During Transferor's Ownership.

(A) Has any situation occurred at this site which resulted in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws?

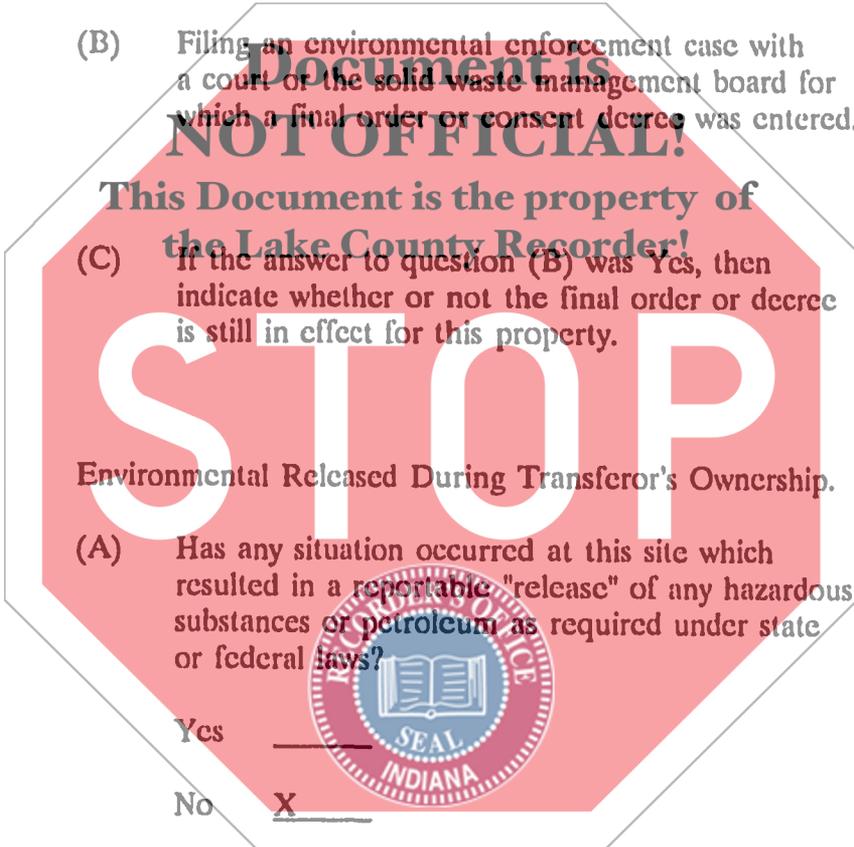
Yes \_\_\_\_\_

No X

(B) Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site?

Yes \_\_\_\_\_

No X



If the answers to questions (A) and(B) are yes, have any of the following actions or events been associated with a release on the property?

\_\_\_\_\_ Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials?

\_\_\_\_\_ Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials?

\_\_\_\_\_ Sampling and analysis of soils?

\_\_\_\_\_ Temporary or more long term monitoring of groundwater at or near the site?

\_\_\_\_\_ Impaired usage of an on-site or nearby water well because of offensive characteristics of the water?

\_\_\_\_\_ Coping with fumes from subsurface storm drains or inside basements?

\_\_\_\_\_ Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site?

10. Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management?

Yes \_\_\_\_\_

No X \_\_\_\_\_

11. Is there any explanation needed for clarification of any of the above answers or responses?

The Railway transported petroleum products in tank cars along its right-of-way line prior to the time said right-of-way was formally abandoned.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**B. Site Information Under Other Ownership or Operation**

1. Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:

Name: See Exhibit B attached hereto and made a part hereof

Type of business See Exhibit B attached hereto and made a part hereof

or property usage \_\_\_\_\_

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property:

The transferor has no knowledge of any of the following with respect to any prior ownerships, leaseholds or other management or usage contracts.

	Yes	No
Landfill	_____	_____
Surface Impoundment	_____	_____
Land Treatment	_____	_____
Waste Pile	_____	_____
Incinerator	_____	_____
Storage Tank (Above Ground)	_____	_____
Storage Tank (Underground)	_____	_____
Container Storage Area	_____	_____
Injection Wells	_____	_____
Wastewater Treatment Units	_____	_____
Septic Tanks	_____	_____



Transfer Stations	_____	_____
Waste Recycling Operations	_____	_____
Waste Treatment Detoxification	_____	_____
Other Land Disposal Area	_____	_____

**IV. CERTIFICATION**

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

**Document is NOT OFFICIAL!**

**ELGIN, JOLIET AND EASTERN RAILWAY COMPANY**

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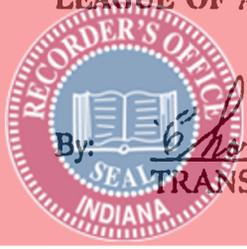
By: *Richard A. Mays*  
 TRANSFEROR (or on behalf of Transferor)

**STOP**

B. This form was delivered to me with all elements completed on *April 2* 1990

**GRIFFITH CHAPTER OF THE IZAK WALTON LEAGUE OF AMERICA, INC.**

By: *Charles L. Pace - President*  
 TRANSFEREE (or on behalf of Transferee)



STATE OF INDIANA LAKE COUNTY

Subscribed and Sworn to before me, a Notary Public, this 5th Day of April, 1990.

My Commission Expires:  
September 17, 1992

Res: Lake County, Indiana

*Thelma Jean Carter*  
 Thelma Jean Carter

This Instrument Prepared by: William J. Hanley

**EXHIBIT A**

**PARCEL 1:** A PARCEL OF LAND BEING PART OF THE SOUTH HALF OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 36; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION 36, 429.56 FEET TO THE POINT OF BEGINNING; THENCE ON A CURVE TO THE RIGHT 1295.04 FEET SAID CURVE HAVING A RADIUS OF 5672.65 FEET AND A CHORD THAT BEARS NORTH 83 DEGREES 51 MINUTES 41 SECONDS EAST, 1292.23 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 55 SECONDS EAST, 3991.34 FEET TO THE EAST SECTION LINE OF SAID SECTION 36; THENCE NORTH 00 DEGREES 11 MINUTES 55 SECONDS WEST ALONG SAID EAST SECTION LINE 100.00 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 55 SECONDS WEST, 3990.30 FEET; THENCE ON A CURVE TO THE LEFT, 1295.38 FEET, SAID CURVE HAVING A RADIUS OF 5772.65 FEET AND A CHORD THAT BEARS SOUTH 83 DEGREES 58 MINUTES 22 SECONDS WEST, 1292.67 FEET TO THE WEST LINE OF SAID SECTION 36; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 102.45 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:** A PARCEL OF LAND BEING PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 31; THENCE NORTH 00 DEGREES 11 MINUTES 55 SECONDS WEST ALONG WEST LINE OF SAID SECTION 31, 548.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 11 MINUTES 55 SECONDS WEST ALONG SAID WEST LINE 100.00 FEET THENCE SOUTH 89 DEGREES 35 MINUTES 55 SECONDS EAST, 1233.86 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE SOUTH 00 DEGREES 32 MINUTES 55 SECONDS EAST ALONG SAID EAST LINE, 100.01 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 55 SECONDS WEST, 1234.47 FEET TO THE POINT OF BEGINNING.

Exhibit B

Name: W & K Equipment Company, as Licensee

Type of business or property usage: W & K Equipment Company has the right to maintain a private roadway 16 feet in width over a portion of the transferor's property described in Exhibit A attached hereto.

Name: The Griffith Chapter of the Izaak Walton League of America, Inc., as Licensee

Type of business or property usage: The Griffith Chapter of the Izaak Walton League of America, Inc. has the right to maintain a private roadway 16 feet in width over a portion of the transferor's property described in Exhibit A attached hereto.

