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ASSIGNMENT OF MORTGAGE

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535764-5  
2160 45-7 &  
Hyland, Jr  
46322

095043  
FOR VALUE RECEIVED, Indiana Federal Savings and Loan Association ("Assignor"), 808 Vale Park Road, Valparaiso, Indiana 46383, County of Porter, does this day, through its duly appointed and authorized officer, transfer, sell, assign, convey and set over to INLAND MORTGAGE CORPORATION ("Assignee"), located at \_\_\_\_\_

Counselor's Row, Suite 200, PO Box 40616, Indianapolis, IN 46246, to Assignee's successors, representative, assigns, all of Assignor's rights, title, and interest in and to a certain mortgage dated March 28, 1990, from Louis M. Zager and Nancy Zager, husband and wife to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION recorded with the Office of the County Clerk and Recorder for Lake County, on April 3, 1990 \* in (add other recording data), given to secure an indebtedness in the original principal sum of \$ 75,900.00 the promissory note secured thereby. \* Document No. 092792

IN WITNESS WHEREOF, Assignor has caused this assignment to be executed by its proper officer and its corporate seal affixed this 5th day of April, 1990.

IN THE PRESENCE OF:

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

Jon C. Taylor  
(Print Name) Jon C. Taylor

By: J. R. Barkley  
(Print Name) J. R. Barkley

Terry Phillis  
(Print Name) Terry Phillis

Its: Assistant Vice President

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

STATE OF INDIANA ss.:  
COUNTY OF PORTER)

I, a notary public, do certify that on this 5th day of April, nineteen hundred and 90 before me came J. R. Barkley and JANE SZOKA to me known, who, being by me duly sworn, did depose and say that they reside in PORTER COUNTY, INDIANA, that they are the Assistant Vice President & Assistant Secretary of Indiana Federal Savings and Loan Association, the corporation described in, and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation; that they signed their names thereto by like order, and that this writing is the act and deed of said corporation.

Given under my hand and official seal this 5th day of April, 1990.

(Notary Seal)

Mary E. Murray  
Notary Public Mary E. Murray

County of Residence Porter Expires: 10-25-93

This Assignment was prepared by Mary Murray, whose address is 808 VALE PARK ROAD, VALPARAISO, INDIANA 46383

Mary Murray  
(Print Name)

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 12 1 05 PM '90  
ROBERT J. ... AND  
RECORDER

THIS DOCUMENT PREPARED BY: Philip IGVARSKI  
INDIANA FEDERAL SAVINGS & LOAN.

Opt #7, except Newy 72.51 thing in Plum Creek Valley 8th cell to Schenck. PB 64, 6/11 in 107.

CL43

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