4040 Brigget Jederse LD 5/84 Brookle

SATISFACTION OF MORTGAGE Higher 46319

095041	אָרָט יִּקּי וְאַ
THIS CERTIFIES, That a certain Mortgage executed by Marvin A. Whitaker and Kathle	en S. Cart
Whitaker, Husband and Wife	of the of
to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, n	
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United State	es of America. 09
on 25th. day of April 19 84 calling for \$ 100,000.0	O SW F
and recorded in Mortgage Record No. 754621 - recorded Doc # 755123 in the Recorder's office of Lake County, Sta	ate of Indiana, JERE
has been fully paid and satisfied and the same is hereby released.	tio of lke
IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this inst	
signed by itsPresident, and its corpor	rate seal to be
hereunto affixed and attested by itsAssistant Secretary	
this 5th. April April	
PEOPLES FEDERAL SAVINGS AND LOAN ASSO	CIATION TERM
N/K/A Peoples Bank, A Federal Sav	ings Bank H and L
This Document is the property of	, Tw l qt n kn fce
the Lake County Recorder!	of the
David A. Bochnowski	President The B
Attest;	e nc
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By phice I man	1, 1, 7de
Patricia J. Vrvan Assitunt Secretary	Whi
STATE OF INDIANA, SS:	her her zake
Before me, the undersigned, a Notary Public in and for	said a County.
	ally appeared a s
David A Bochnowski and Patricia J. Mry	
personally known to me to be the	Addn
President andAssist	ant officially by
respectively, of the PEOPLES FEDERAL SAVINGS AND LOATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS AND LOATION, NOW KNOWN AS, PEOPLES BANK, A FEDERAL SAVINGS AND LOATION, NOW KNOWN AS, PEOPLES BANK, A FEDERAL SAVINGS AND LOATION, NOW KNOWN AS A FEDERAL SAVINGS AND LOATION, NOW KNOWN AS A FEDERAL SAVINGS AND LOATION, NOW KNOWN AS	NASSOCIA- E C P C NGSBANK, E E C
Munster, Indiana, and severally acknowledged that as such officer	is, they signed
and delivered the annexed satisfaction of mortgage, and caused the of said corporation to be affixed thereon, pursuant to the authority of	corporate acar
Directors of said corporation, as their free and voluntary act and a	
voluntary act and deed of said corporation, for the uses and pur set forth.	poses therein
	poses therein
WITNESS MY HAND and official seal. Jaura M. Martin	as as
Laura M. Martinie No	otary l'ublic proprie
My Commission Expires 10/15/90	10.00 A 80.00
"Resident ofLake County"	
Prepared By: Patricia J. Mrvan	1 m m H
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